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**DEPARTMENT**  
**SOCIAL AND**  
**REHABILITATION**  
**SERVICES**



**STATISTICAL**  
**REPORT**  
**DECEMBER , 1978**



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State of Montana  
DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES  
Helena, Montana

# ***Statistical Report***

DECEMBER, 1978

\*\*\*\*\*

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# PART I

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Data for Tables XI and XIV has been combined with Tables X and XIII respectively.

Data for Table VIII is now on Table IX.

*Prepared By:*

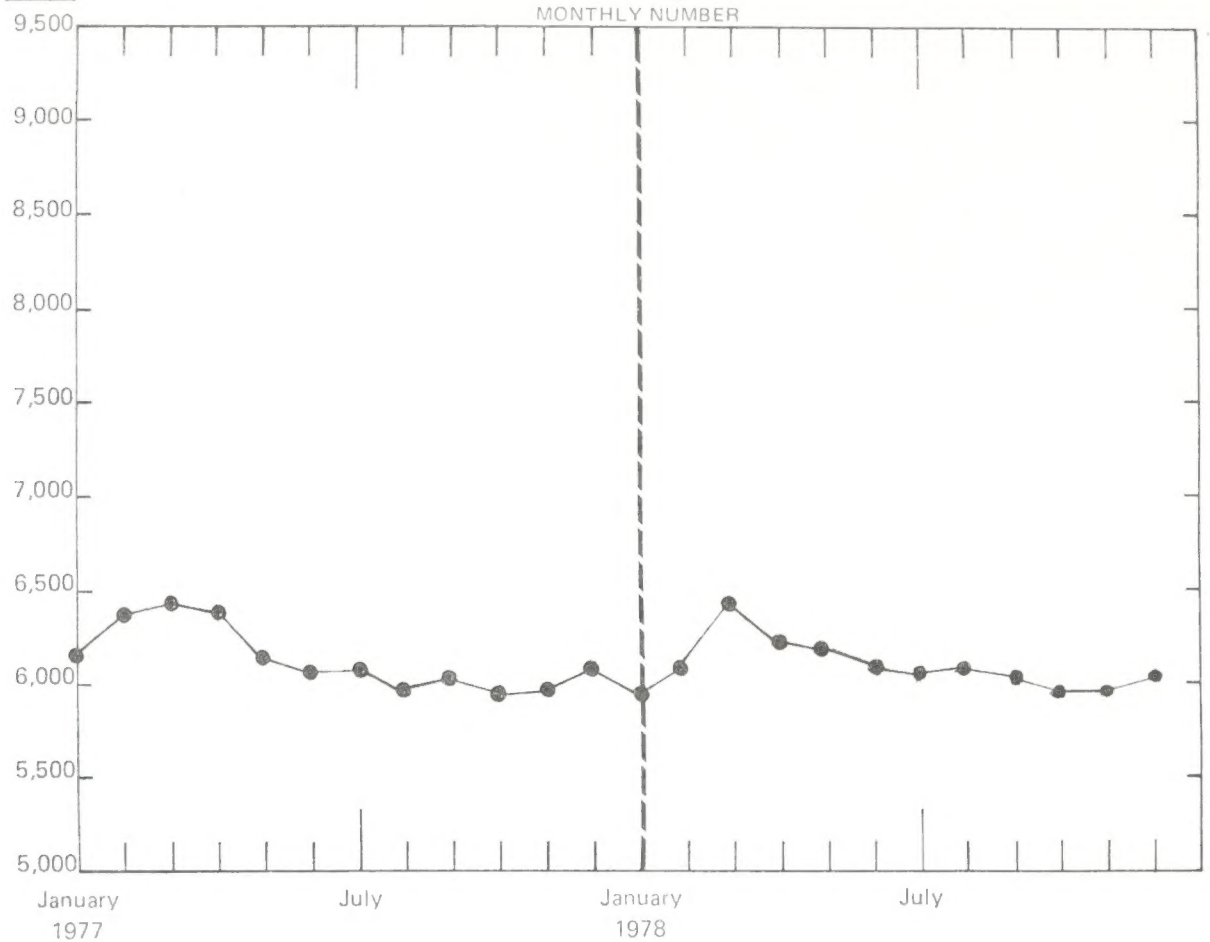
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*Douglas Egan, Chief*

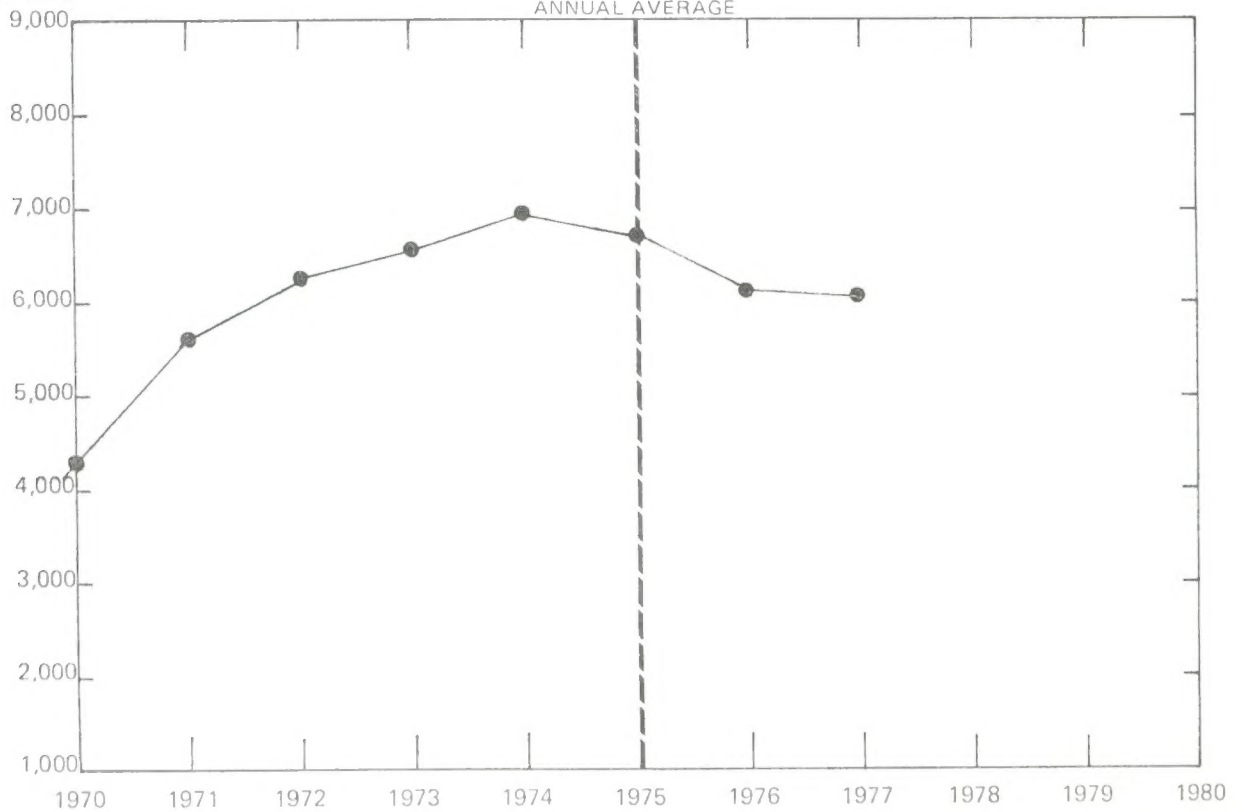


CASES

DECEMBER, 1978

CASES

ANNUAL AVERAGE

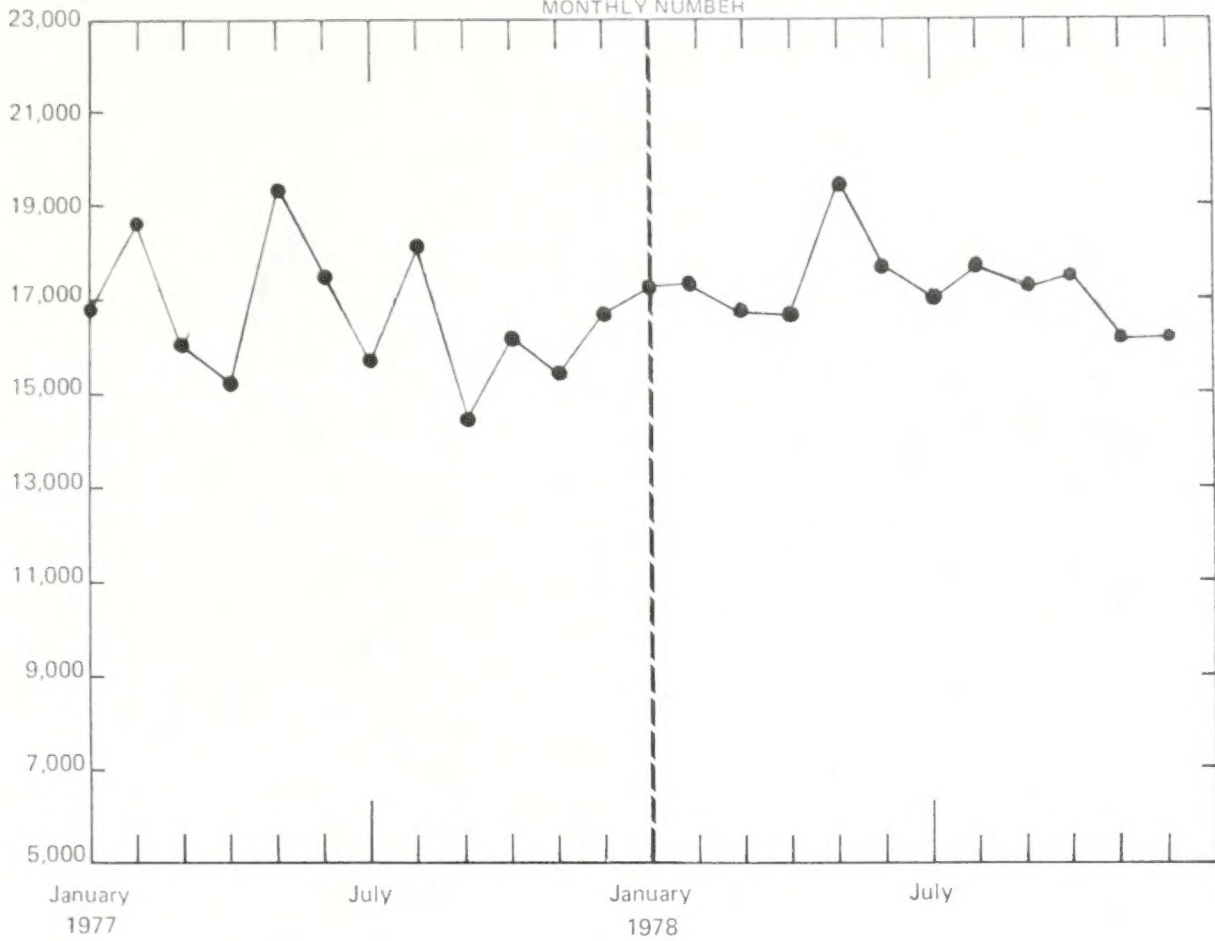


# MEDICAL ASSISTANCE CASES

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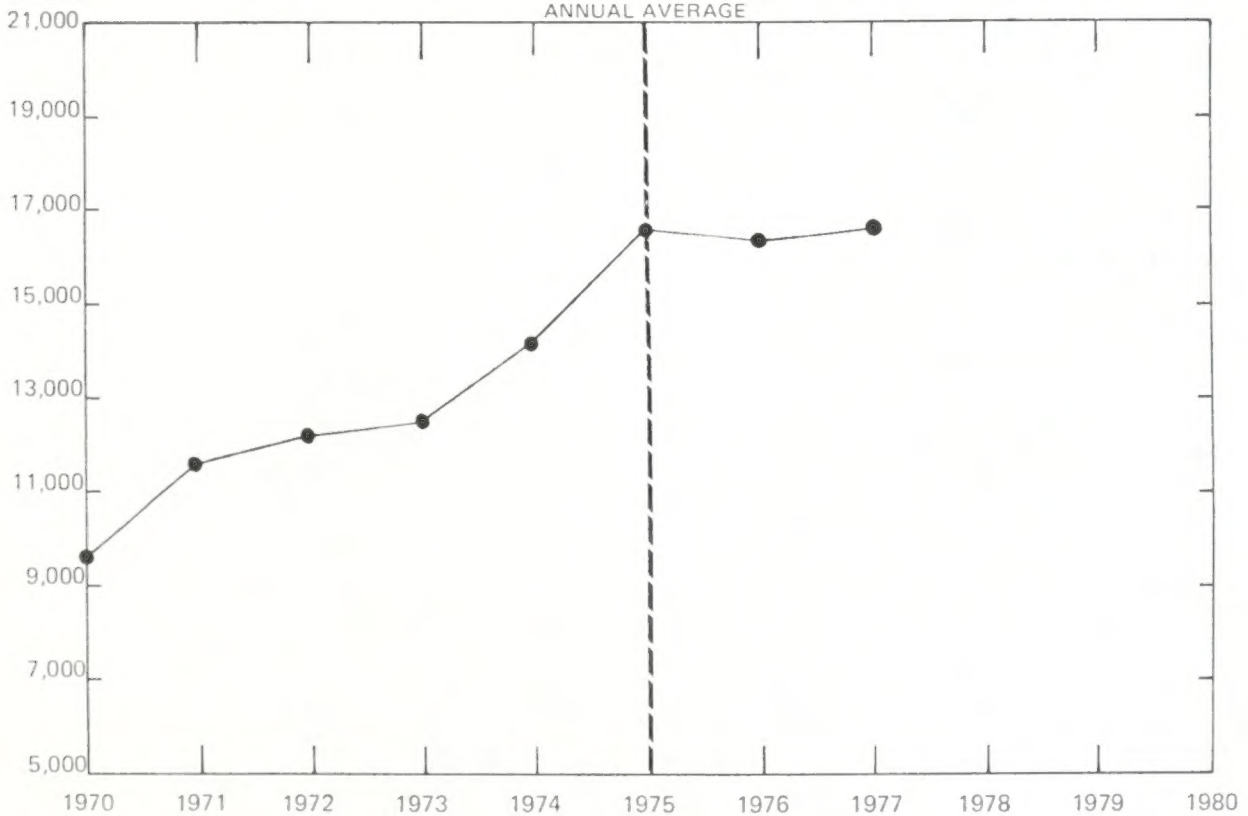
CASES

MONTHLY NUMBER



CASES

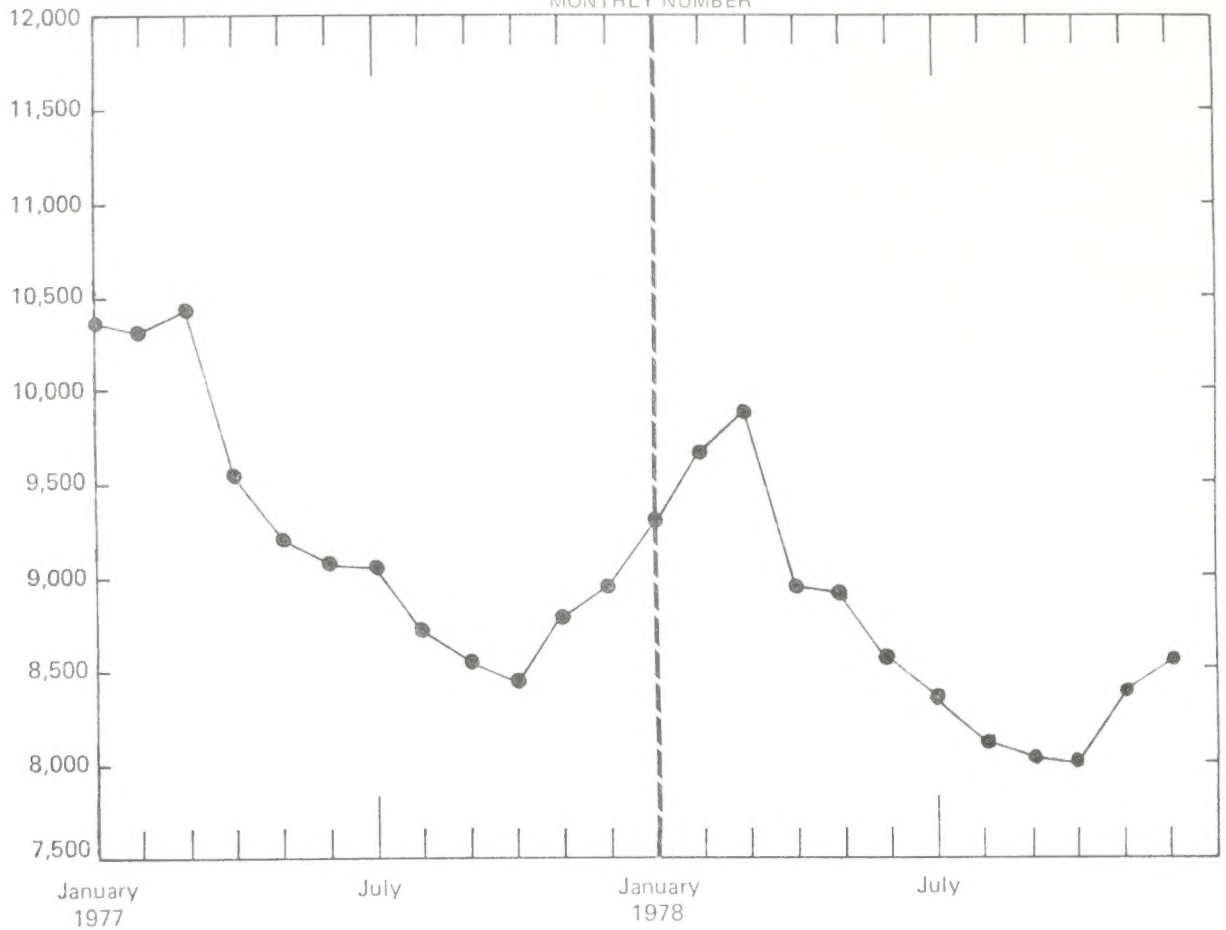
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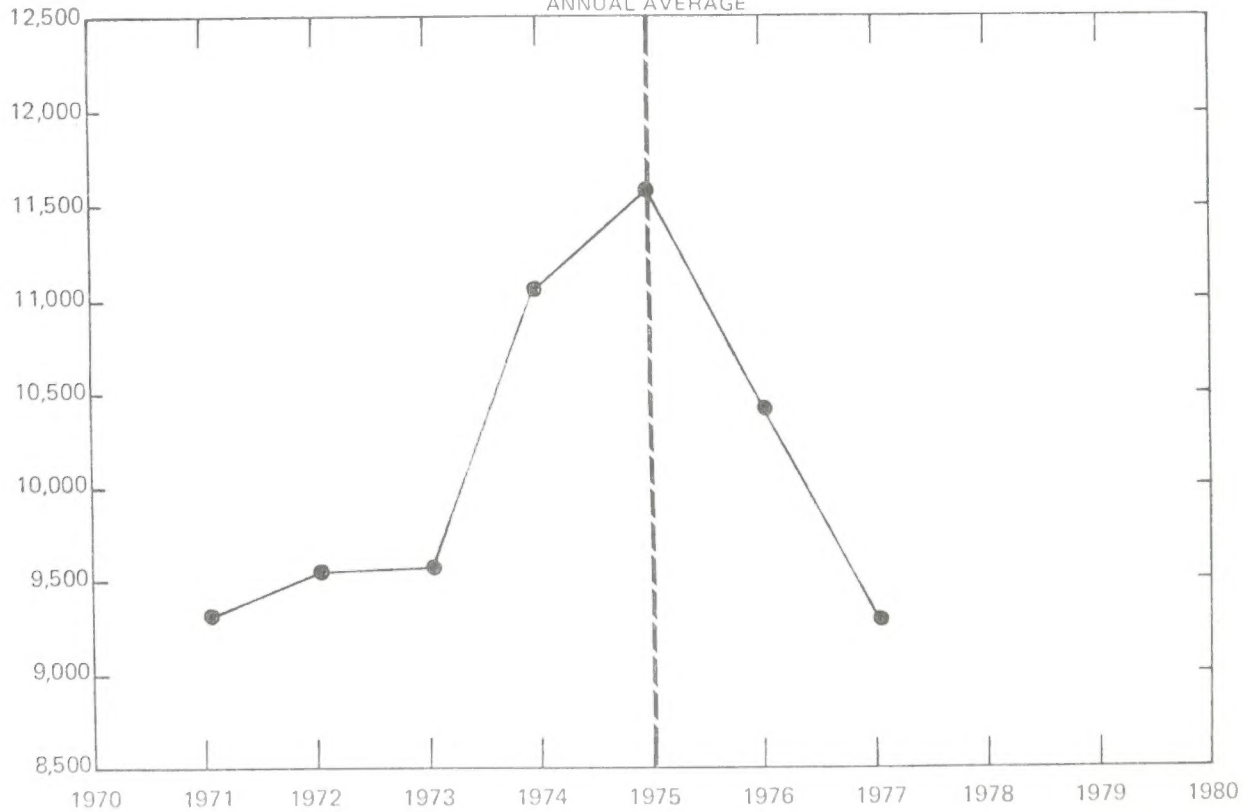
DECEMBER, 1978

CASES

MONTHLY NUMBER

CASES

ANNUAL AVERAGE





## DECEMBER, 1978

## Obligations Incurred for Public Assistance and Medical Care

| Type of Assistance                        | December, 1978 | November, 1978 | December, 1977 | % increase/decrease from: |        |
|---|----------------|----------------|----------------|---------------------------|--------|
|   |                |                |                | 11/78                     | 12/77  |
| All Public Assistance .....               | \$6,890,858.15 | \$7,108,879.48 | \$6,691,615.19 | - 3.1                     | - 3.0  |
| Aid to Dependent Children:                |                |                |                |                           |        |
| Regular ADC <sup>2</sup> .....            | 1,196,664.00   | 1,195,161.00   | 1,082,264.00   | + 0.1                     | + 0.1  |
| Unemployed Parent .....                   | 66,444.00      | 48,457.00      | 57,060.00      | + 37.1                    | + 16.4 |
| Medical Assistance .....                  | 4,110,433.06   | 4,279,694.89   | 3,806,214.30   | - 4.0                     | + 8.0  |
| Food Stamp Recipient Paid .....           | 308,889.00     | 356,537.00     | 355,525.00     | - 13.4                    | - 13.1 |
| Food Stamp Bonus Value .....              | 602,070.00     | 650,362.00     | 685,149.00     | - 7.4                     | - 12.1 |
| County Medical Program <sup>1</sup> ..... | 364,025.65     | 320,151.44     | 431,629.80     | + 13.7                    | - 15.7 |
| General Assistance .....                  | 39,799.29      | 31,961.40      | 45,767.69      | + 24.5                    | - 13.0 |
| Burials .....                             | 5,208.89       | 6,538.40       | 3,249.93       | - 20.3                    | + 60.3 |
| Day Care .....                            | 80,957.56      | 80,342.00      | 76,801.59      | + 0.8                     | + 5.4  |
| ADC Foster Care .....                     | 68,032.59      | 72,332.29      | 85,578.66      | - 5.9                     | - 20.5 |
| Regular Foster Care .....                 | 114,778.11     | 115,799.06     | 119,435.22     | - 0.9                     | - 3.9  |

## Number of Recipients of Public Assistance

| Type of Assistance                      | December, 1978 | November, 1978 | December, 1977 | % increase/decrease from: |        |
|---|----------------|----------------|----------------|---------------------------|--------|
|   |                |                |                | 11/78                     | 12/77  |
| Aid to Dependent Children: <sup>2</sup> |                |                |                |                           |        |
| Families .....                          | 6,037          | 5,988          | 6,116          | + 0.8                     | - 1.3  |
| Children .....                          | 12,169         | 12,025         | 12,257         | + 1.2                     | - 0.7  |
| Eligible Adults .....                   | 5,125          | 4,998          | 5,182          | + 2.5                     | - 1.1  |
| ADC Unemployed Parent:                  |                |                |                |                           |        |
| Families .....                          | 227            | 175            | 223            | + 29.7                    | + 1.8  |
| Children .....                          | 556            | 438            | 596            | + 26.9                    | - 6.7  |
| Eligible Adults .....                   | 408            | 310            | 408            | + 31.6                    | 0      |
| Medical Assistance .....                | 16,076         | 16,044         | 16,719         | + 0.2                     | - 3.8  |
| Food Stamp Families .....               | 8,595          | 8,370          | 8,963          | + 2.7                     | - 4.1  |
| Food Stamp Recipients .....             | 23,518         | 23,082         | 25,600         | + 1.9                     | - 8.1  |
| General Assistance .....                | 587            | 510            | 727            | + 15.1                    | - 19.3 |
| Day Care .....                          | 1,515          | 1,309          | 1,481          | + 15.7                    | + 2.3  |
| ADC Foster Care .....                   | 334            | 332            | 389            | + 0.6                     | - 14.1 |
| Regular Foster Care .....               | 488            | 500            | 518            | - 2.4                     | - 5.8  |

## Average Payments to Recipients

| Type of Assistance                      | December, 1978 | November, 1978 | December, 1977 | % increase/decrease from: |        |
|---|----------------|----------------|----------------|---------------------------|--------|
|   |                |                |                | 11/78                     | 12/77  |
| Aid to Dependent Children: <sup>2</sup> |                |                |                |                           |        |
| Per Family .....                        | 198.22         | 199.59         | 176.96         | - 0.7                     | + 12.0 |
| Per Person .....                        | 69.20          | 70.21          | 62.06          | - 1.4                     | + 11.5 |
| ADC Unemployed Parent:                  |                |                |                |                           |        |
| Per Family .....                        | 292.70         | 276.90         | 255.87         | + 5.7                     | + 14.4 |
| Per Person .....                        | 68.93          | 64.78          | 56.83          | + 6.4                     | + 21.3 |
| Medical Assistance .....                | 255.69         | 266.75         | 227.66         | - 4.1                     | + 12.3 |
| Food Stamp Per Family .....             | 105.99         | 120.30         | 116.11         | - 11.9                    | - 8.7  |
| Food Stamp Per Person .....             | 38.73          | 43.62          | 40.65          | - 11.2                    | - 4.7  |
| General Assistance .....                | 67.80          | 62.67          | 62.95          | + 8.2                     | + 7.7  |
| Day Care .....                          | 53.44          | 61.38          | 51.86          | + 12.9                    | + 3.0  |
| ADC Foster Care .....                   | 203.69         | 217.87         | 220.00         | - 6.5                     | - 7.4  |
| Regular Foster Care .....               | 235.20         | 231.60         | 230.57         | + 1.6                     | + 2.0  |

<sup>1</sup> Includes physicians services, hospitalization, nursing home care, drugs, medical supplies and other medical care.<sup>2</sup> Includes ADC Unemployed Parent.

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## Total Medical Assistance

| Basis of Eligibility | Number of Cases | Amount                | Average per Case |
|----------------------|-----------------|-----------------------|------------------|
| TOTAL .....          | <u>16,076</u>   | <u>\$4,110,433.06</u> | <u>\$255.69</u>  |
| Over 65 .....        | 4,538           | 1,805,958.81          | 397.96           |
| ADC Adult. ....      | 3,095           | 545,556.54            | 176.27           |
| Blind. ....          | 163             | 40,284.17             | 247.14           |
| ADC Child .....      | 4,228           | 352,570.19            | 83.39            |
| Disabled .....       | 3,519           | 1,299,629.03          | 369.32           |
| Foster Care .....    | 533             | 66,434.32             | 124.64           |

## Receiving Assistance from ADC or SSI

| Basis of Eligibility | Number of Cases | Amount                | Average per Case |
|----------------------|-----------------|-----------------------|------------------|
| TOTAL .....          | <u>10,591</u>   | <u>\$1,847,800.04</u> | <u>\$174.47</u>  |
| Over 65 .....        | 1,542           | 280,737.03            | 182.06           |
| ADC Adult. ....      | 2,668           | 434,467.47            | 162.84           |
| Blind. ....          | 45              | 17,013.06             | 378.07           |
| ADC Child .....      | 3,754           | 312,428.15            | 83.23            |
| Disabled .....       | 2,582           | 803,154.33            | 311.06           |

## Not Receiving Assistance

| Basis of Eligibility | Number of Cases | Amount                | Average per Case |
|----------------------|-----------------|-----------------------|------------------|
| TOTAL .....          | <u>3,027</u>    | <u>\$1,094,170.27</u> | <u>\$361.47</u>  |
| Over 65 .....        | 1,117           | 608,132.76            | 544.43           |
| ADC Adult. ....      | 323             | 90,906.26             | 281.44           |
| Blind. ....          | 109             | 18,355.82             | 168.40           |
| ADC Child .....      | 474             | 40,142.04             | 84.69            |
| Disabled .....       | 471             | 270,199.07            | 573.67           |
| Foster Care .....    | 533             | 66,434.32             | 124.64           |

## Medically Needy \* (Not Receiving Assistance)

| Basis of Eligibility** | Number of Cases | Amount                | Average per Case |
|------------------------|-----------------|-----------------------|------------------|
| TOTAL .....            | <u>2,458</u>    | <u>\$1,168,462.75</u> | <u>\$475.37</u>  |
| Over 65 .....          | 1,879           | 917,089.02            | 488.07           |
| ADC Adult. ....        | 104             | 20,182.81             | 194.07           |
| Blind. ....            | 9               | 4,915.29              | 546.14           |
| ADC Child .....        | -               | -                     | -                |
| Disabled .....         | 466             | 226,275.63            | 485.57           |

\* Income above welfare standards.

\*\* Coding errors significantly overstate Medically Needy.

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## Applications for Public Assistance

| Applications                              | Aid to<br>Dependent<br>Children | Medical<br>Assistance<br>Only |
|---|---------------------------------|-------------------------------|
| Pending from Preceding Month . . . . .    | 518                             | 394                           |
| Received During Month . . . . .           | 265                             | 421                           |
| Total During Month . . . . .              | 783                             | 815                           |
| Disposed of During Month . . . . .        | 567                             | 356                           |
| Approved for Assistance . . . . .         | 500                             | 307                           |
| Denied or Otherwise Disposed of . . . . . | 67                              | 49                            |
| Pending at End of Month . . . . .         | 216                             | 459                           |

## Reasons for Denial of Applications

| Reasons   | Aid to<br>Dependent<br>Children | Medical<br>Assistance<br>Only |
|---|---------------------------------|-------------------------------|
| TOTAL . . . . .   | <u>67</u>                       | <u>49</u>                     |
| Income Exceeds Determined Need . . . . .                | 8                               | 3                             |
| Resources Exceed Permitted Limits . . . . .             | 6                               | 8                             |
| Residence . . . . .                                     | 1                               | -                             |
| Other Condition of Eligibility . . . . .                | 8                               | 2                             |
| Refused to Comply with Procedural Requirement . . . . . | -                               | -                             |
| Withdrawal of Application by Applicant . . . . .        | 17                              | 6                             |
| Denied by SSI . . . . .                                 | X X X X X X                     | -                             |
| Other Reason . . . . .                                  | 27                              | 30                            |



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| Reason for Closing                                     | Aid to<br>Dependent<br>Children | Medical<br>Assistance |
|--|---------------------------------|-----------------------|
| TOTAL .....  | <u>513</u>                      | <u>576</u>            |
| Death .....  | -                               | 61                    |
| Employment of Recipient or Spouse .....                | 29                              | 1                     |
| Employment of ADC Father .....                         | 6                               | 8                     |
| Employment of ADC Mother .....                         | 14                              | 21                    |
| Employment of Other Person .....                       | 1                               | -                     |
| Support from Absent ADC Father .....                   | 5                               | -                     |
| Support from Other Person Outside Home .....           | -                               | -                     |
| Receipt of or Increase in OASDI .....                  | -                               | 2                     |
| Receipt of State or Local Benefits .....               | 7                               | -                     |
| Receipt of Other Federal Benefits .....                | 2                               | 2                     |
| Receipt of Non-Government Benefits .....               | 2                               | 2                     |
| Other Change in Income or Resources .....              | 136                             | 51                    |
| Decrease in Requirements .....                         | -                               | -                     |
| No Longer Blind, Disabled, or Incapacitated .....      | 22                              | 15                    |
| Admitted to Institution .....                          | 1                               | 2                     |
| ADC Parent Returned to Home or Remarried .....         | -                               | -                     |
| Change in Law or Agency Policy (other than need) ..... | -                               | 139                   |
| No Eligible Child in Home .....                        | 34                              | 27                    |
| Loss of Residence .....                                | 60                              | 59                    |
| Refusal to Comply with Procedural Requirements .....   | 68                              | 29                    |
| Transferred to Another Assistance Program .....        | 47                              | 7                     |
| Transferred to Medical Assistance .....                | -                               | -                     |
| Other Reasons .....                                    | 79                              | 150                   |

TABLE V. TOTAL EXPENDITURES FOR PUBLIC ASSISTANCE AND MEDICAL CARE, BY COUNTY  
DECEMBER, 1978

| COUNTY     | TOTAL      | AID TO<br>DEPENDENT<br>CHILDREN | MEDICAL<br>ASSISTANCE | GENERAL<br>ASSISTANCE AND<br>COUNTY MEDICAL |
|------------|------------|---------------------------------|-----------------------|---|
| ALABAMA    | 61,603.07  | 9,299.00                        | 36,491.51             | 15,812.56                                   |
| ALASKA     | 7,445.63   | 22,982.00                       | 51,123.84             | 549.79                                      |
| ALABAMA    | 77,345.33  | 2,095.00                        | 49,833.57             | 537.73                                      |
| ARIZONA    | 13,812.25  | 2,476.00                        | 11,070.35             | 265.90                                      |
| CALIFORNIA | 55,955.72  | 7,501.00                        | 48,154.85             | 300.07                                      |
| CALIFORNIA | 6,326.65   | 672.00                          | 5,650.00              | 4.60  |
| CALIFORNIA | 580,483.30 | 146,720.00                      | 385,598.53            | 48,164.72                                   |
| CALIFORNIA | 33,974.00  | 1,895.00                        | 31,638.46             | 440.59                                      |
| CALIFORNIA | 61,393.12  | 11,867.00                       | 69,526.12             | .00   |
| CALIFORNIA | 14,266.01  | 1,171.00                        | 13,095.01             | .00   |
| CALIFORNIA | 29,818.50  | 5,469.00                        | 24,028.96             | 320.60                                      |
| CALIFORNIA | 114,628.59 | 26,309.00                       | 84,916.98             | 1,432.61                                    |
| CALIFORNIA | 11,615.70  | 2,897.00                        | 8,718.70              | .00   |
| CALIFORNIA | 108,334.79 | 6,544.00                        | 98,170.22             | 3,620.57                                    |
| CALIFORNIA | 348,635.61 | 57,933.00                       | 207,780.04            | 82,922.57                                   |
| CALIFORNIA | 132,214.04 | 2,497.00                        | 74,097.05             | 33,246.77                                   |
| CALIFORNIA | 1,664.59   | 560.00                          | 1,054.59              | 50.00                                       |
| CALIFORNIA | 111,203.19 | 51,002.00                       | 60,201.19             | .00   |
| CALIFORNIA | 1,683.11   | 331.00                          | 1,315.46              | 36.65                                       |
| CALIFORNIA | 10,214.37  | 3,916.00                        | 6,035.87              | 262.50                                      |
| CALIFORNIA | 131,293.70 | 40,567.00                       | 90,421.95             | 304.75                                      |
| CALIFORNIA | 195,663.31 | 4,766.00                        | 190,448.65            | 473.56                                      |
| CALIFORNIA | 7,551.85   | 1,976.00                        | 5,065.63              | 510.22                                      |
| CALIFORNIA | 155,004.18 | 42,239.00                       | 111,739.84            | 1,025.39                                    |
| CALIFORNIA | 290,009.57 | 72,419.00                       | 215,324.21            | 2,766.35                                    |
| CALIFORNIA | 42,981.35  | 581.00                          | 11,480.43             | 80,919.52                                   |
| CALIFORNIA | 127,456.09 | 41,133.00                       | 74,251.36             | 12,071.71                                   |
| CALIFORNIA | 27,509.66  | 2,616.00                        | 18,733.24             | 6,160.42                                    |
| CALIFORNIA | 6,557.89   | .00                             | 5,363.48              | 1,144.41                                    |
| CALIFORNIA | 19,242.74  | 2,155.00                        | 17,037.74             | .00   |
| CALIFORNIA | 26,070.20  | 5,880.00                        | 19,176.14             | 1,014.02                                    |
| CALIFORNIA | 450,497.84 | 120,728.00                      | 300,397.11            | 23,372.73                                   |
| CALIFORNIA | 29,854.89  | 6,441.00                        | 12,006.23             | 11,007.66                                   |
| CALIFORNIA | 86,208.39  | 11,284.00                       | 74,760.05             | 164.39                                      |
| CALIFORNIA | 747.88     | 401.00                          | 346.88                | .00   |
| CALIFORNIA | 22,125.15  | 4,167.00                        | 17,076.64             | 881.51                                      |
| CALIFORNIA | 47,998.69  | 14,987.00                       | 23,973.00             | 9,038.69                                    |
| CALIFORNIA | 8,301.57   | 576.00                          | 6,812.82              | 912.75                                      |
| CALIFORNIA | 46,139.64  | 10,563.00                       | 35,375.98             | 200.66                                      |
| CALIFORNIA | 7,801.79   | 167.00                          | 7,512.79              | 122.00                                      |
| CALIFORNIA | 105,987.05 | 21,556.00                       | 82,724.81             | 1,666.24                                    |
| CALIFORNIA | 51,811.82  | 8,810.00                        | 43,001.82             | .00   |
| CALIFORNIA | 101,400.24 | 30,559.00                       | 70,706.40             | 134.84                                      |
| CALIFORNIA | 46,578.26  | 14,806.00                       | 26,070.33             | 701.95                                      |
| CALIFORNIA | 65,542.48  | 15,517.00                       | 49,917.07             | 140.41                                      |
| CALIFORNIA | 11,525.09  | 2,274.00                        | 9,251.09              | .00   |
| CALIFORNIA | 597,411.00 | 92,121.00                       | 456,807.05            | 47,876.95                                   |

TABLE V. TOTAL EXPENDITURES FOR PUBLIC ASSISTANCE AND MEDICAL CARE, BY COUNTY  
DECEMBER, 1978

| COUNTY           | TOTAL         | AID TO<br>DEPENDENT<br>CHILDREN | MEDICAL<br>ASSISTANCE | GENERAL<br>ASSISTANCE AND<br>COUNTY MEDICAL |
|------------------|---------------|---------------------------------|-----------------------|---|
| STILLWATER.....  | 42,294.88     | 4,930.00                        | 37,239.76             | 125.12                                      |
| SWEET GRASS..... | 12,334.21     | 1,332.00                        | 11,002.21             | .00   |
| TETON.....       | 34,205.31     | 5,578.00                        | 28,002.94             | 544.37                                      |
| FULTON.....      | 28,818.59     | 5,922.00                        | 22,163.50             | 733.09                                      |
| TREASURE.....    | 3,096.75      | 723.00                          | 2,373.75              | .00   |
| VALLEY.....      | 71,121.41     | 22,838.00                       | 46,219.54             | 2,203.87                                    |
| WHEATLAND.....   | 15,776.12     | 1,786.00                        | 13,857.67             | 132.45                                      |
| WYANDOT.....     | 20,222.41     | 1,737.00                        | 18,402.71             | 82.70                                       |
| YELLOWSTONE..... | 59,715.73     | 157,315.00                      | 432,369.97            | 10,030.76                                   |
| WYATT.....       | 249,722.89    | .00                             | 249,722.89            | .00   |
| WYOMING.....     | 4,633.51      | .00                             | 4,633.51              | .00   |
| STATE TOTAL      | 55,710,922.00 | \$1,198,664.00                  | \$4,110,433.06        | \$403,824.94                                |



TABLE VI. AIO TO DEPENDENT CHILDREN, BY COUNTY COMPARED WITH SAME MONTH LAST YEAR AND FIVE YEARS AGO

| COUNTY        | CURRENT<br>AIO | CURRENT<br>CHILDREN | CURRENT<br>AIO PER<br>CHILD | CURRENT<br>AIO PER<br>CHILD | LAST YEAR<br>AIO | LAST YEAR<br>CHILDREN | LAST YEAR<br>AIO PER<br>CHILD | FIVE YRS AGO<br>AIO | FIVE YRS AGO<br>CHILDREN | FIVE YRS AGO<br>AIO PER<br>CHILD |
|---------------|----------------|---------------------|-----------------------------|-----------------------------|------------------|-----------------------|-------------------------------|---------------------|--------------------------|----------------------------------|
| TOTAL         | 5,037          | 17,294              | \$1,196.664                 | \$194.22                    | 6,116            | 21,695                | \$166.92                      | 6,732               | 21,607                   | \$160.07                         |
| BEAVERHEAD    | 31             | 134                 | \$1,229                     | \$132.33                    | 63               | \$166.92              | 49                            | \$148.67            |                          |                                  |
| BIG BORN      | 169            | 239                 | \$22,932                    | \$139.24                    | 114              | \$149.22              | 112                           | \$120.46            |                          |                                  |
| BLAINE        | 151            | 404                 | \$26,954                    | \$178.50                    | 154              | \$164.20              | 124                           | \$144.50            |                          |                                  |
| BROADWATER    | 11             | 33                  | \$2,476                     | \$225.09                    | 9                | \$170.00              | 7                             | \$154.14            |                          |                                  |
| CARMON        | 39             | 108                 | \$1,591                     | \$192.33                    | 40               | \$148.25              | 32                            | \$176.34            |                          |                                  |
| CARTER        | 7              | 11                  | \$672                       | \$96.00                     | 7                | \$96.24               | 7                             | \$155.42            |                          |                                  |
| CASCADE       | 112            | 2,003               | \$1,177                     | \$117.77                    | 773              | \$149.22              | 1,111                         | \$174.59            |                          |                                  |
| CHUTEAU       | 11             | 33                  | \$1,395                     | \$172.27                    | 15               | \$149.23              | 21                            | \$144.23            |                          |                                  |
| CUSTER        | 53             | 172                 | \$11,467                    | \$204.60                    | 59               | \$176.79              | 58                            | \$106.15            |                          |                                  |
| DANIELS       | 5              | 15                  | \$1,171                     | \$234.20                    | 5                | \$142.40              | 7                             | \$149.45            |                          |                                  |
| DANSON        | 34             | 37                  | \$5,469                     | \$160.85                    | 47               | \$132.00              | 52                            | \$157.17            |                          |                                  |
| DEER LODGE    | 139            | 393                 | \$20,309                    | \$203.66                    | 132              | \$178.29              | 142                           | \$163.98            |                          |                                  |
| FALLON        | 18             | 41                  | \$2,397                     | \$160.94                    | 21               | \$137.14              | 24                            | \$155.20            |                          |                                  |
| FARGUS        | 38             | 120                 | \$9,544                     | \$172.21                    | 54               | \$160.85              | 66                            | \$141.63            |                          |                                  |
| FLATHEAD      | 261            | 767                 | \$5,933                     | \$221.96                    | 321              | \$174.79              | 313                           | \$144.59            |                          |                                  |
| GALLATIN      | 124            | 342                 | \$2,879                     | \$194.29                    | 106              | \$168.22              | 98                            | \$145.24            |                          |                                  |
| GARFIELD      | 3              | 6                   | \$560                       | \$136.66                    |                  | \$0.00                | 2                             | \$254.50            |                          |                                  |
| GLACIER       | 318            | 791                 | \$51,002                    | \$160.34                    | 307              | \$146.43              | 422                           | \$153.23            |                          |                                  |
| GOLDEN VALLEY | 1              | 4                   | \$331                       | \$331.00                    | 3                | \$233.33              | 7                             | \$149.71            |                          |                                  |
| GRANITE       | 29             | 63                  | \$5,816                     | \$195.80                    | 15               | \$162.93              | 17                            | \$164.11            |                          |                                  |
| HILL          | 201            | 621                 | \$40,567                    | \$201.82                    | 283              | \$180.89              | 260                           | \$154.11            |                          |                                  |
| JEFFERSON     | 26             | 64                  | \$5,756                     | \$193.30                    | 31               | \$164.96              | 36                            | \$144.27            |                          |                                  |
| JUDITH BASIN  | 11             | 30                  | \$1,975                     | \$172.63                    | 10               | \$132.10              | 3                             | \$200.00            |                          |                                  |
| LAKE          | 214            | 530                 | \$42,239                    | \$197.37                    | 209              | \$130.97              | 214                           | \$160.97            |                          |                                  |
| LEWIS & CLARK | 343            | 1,034               | \$72,419                    | \$208.10                    | 285              | \$195.65              | 301                           | \$172.14            |                          |                                  |
| LIBERTY       | 3              | 10                  | \$981                       | \$193.66                    | 3                | \$135.00              | 4                             | \$113.50            |                          |                                  |
| LINCOLN       | 108            | 522                 | \$41,133                    | \$213.79                    | 182              | \$199.20              | 152                           | \$174.86            |                          |                                  |
| MADISON       | 15             | 42                  | \$2,610                     | \$174.40                    | 22               | \$174.90              | 10                            | \$197.80            |                          |                                  |
| MCCONE        |                |                     | \$                          | \$0.00                      | 6                | \$257.16              | 5                             | \$153.60            |                          |                                  |
| MEAGHER       | 13             | 30                  | \$2,155                     | \$165.75                    | 13               | \$120.38              | 8                             | \$103.12            |                          |                                  |
| MINERAL       | 30             | 41                  | \$5,880                     | \$196.00                    | 26               | \$156.03              | 26                            | \$159.03            |                          |                                  |
| MISSOULA      | 611            | 1,403               | \$126,720                   | \$207.41                    | 566              | \$176.37              | 616                           | \$166.56            |                          |                                  |
| MUSSELSHELL   | 34             | 94                  | \$6,341                     | \$201.20                    | 45               | \$179.37              | 28                            | \$164.17            |                          |                                  |
| PARK          | 67             | 170                 | \$11,284                    | \$163.41                    | 48               | \$162.35              | 76                            | \$141.92            |                          |                                  |
| PETROLEUM     | 2              | 6                   | \$401                       | \$200.50                    | 5                | \$217.80              |                               | \$0.00              |                          |                                  |
| PHILLIPS      | 24             | 83                  | \$4,167                     | \$173.62                    | 26               | \$153.57              | 22                            | \$141.40            |                          |                                  |
| POWDER        | 91             | 222                 | \$14,537                    | \$183.02                    | 75               | \$175.09              | 80                            | \$146.02            |                          |                                  |
| POWDER RIVER  | 4              | 13                  | \$579                       | \$144.00                    | 3                | \$195.33              | 6                             | \$177.83            |                          |                                  |
| POWELL        | 54             | 146                 | \$10,563                    | \$195.61                    | 43               | \$159.41              | 42                            | \$158.57            |                          |                                  |
| PRAIRIE       | 1              | 2                   | \$167                       | \$167.00                    | 2                | \$126.50              | 11                            | \$134.18            |                          |                                  |
| RAVALLI       | 106            | 308                 | \$21,596                    | \$203.73                    | 121              | \$175.43              | 105                           | \$153.27            |                          |                                  |
| RICHLAND      | 52             | 143                 | \$6,810                     | \$169.42                    | 55               | \$152.30              | 60                            | \$151.65            |                          |                                  |
| ROOSEVELT     | 171            | 451                 | \$30,659                    | \$173.77                    | 136              | \$153.97              | 213                           | \$143.27            |                          |                                  |
| ROSEBUD       | 115            | 327                 | \$19,306                    | \$172.22                    | 132              | \$170.74              | 131                           | \$130.75            |                          |                                  |
| SANDERS       | 70             | 223                 | \$15,517                    | \$221.67                    | 69               | \$189.18              | 58                            | \$153.00            |                          |                                  |
| SHERIDAN      | 15             | 38                  | \$2,274                     | \$151.60                    | 18               | \$117.55              | 19                            | \$150.73            |                          |                                  |
| SILVER BOW    | 431            | 1,243               | \$22,727                    | \$181.14                    | 447              | \$137.26              | 447                           | \$165.93            |                          |                                  |
| STILLWATER    | 21             | 71                  | \$4,230                     | \$234.76                    | 27               | \$188.96              | 16                            | \$176.62            |                          |                                  |
| SWEET GRASS   | 3              | 23                  | \$1,332                     | \$166.50                    | 13               | \$159.30              | 11                            | \$124.54            |                          |                                  |
| TELLON        | 30             | 85                  | \$5,578                     | \$185.93                    | 18               | \$155.83              | 64                            | \$146.38            |                          |                                  |

TABLE VI. AID TO DEPENDENT CHILDREN BY COUNTY COMPARED WITH  
SAME MONTH LAST YEAR AND FIVE YEARS AGO

DECEMBER, 1974

| COUNTY      | CURRENT<br>CASES | CURRENT<br>FAMILIES | CURRENT<br>AMOUNT | CURRENT<br>AVG/CASE | LAST YEAR<br>CASES | LAST YEAR<br>AVG/CASE | FIVE YRS AGO<br>CASES | FIVE YRS AGO<br>AVG/CASE |
|-------------|------------------|---------------------|-------------------|---------------------|--------------------|-----------------------|-----------------------|--------------------------|
| TOLE        | 53               | 96                  | \$5,922           | \$179.45            | 37                 | \$175.43              | 64                    | \$161.32                 |
| TREASURE    | 4                | 11                  | \$723             | \$180.75            | 5                  | \$119.40              | 6                     | \$167.33                 |
| VALLEY      | 118              | 353                 | \$22,638          | \$191.84            | 100                | \$173.19              | 114                   | \$164.00                 |
| WEATLAND    | 9                | 29                  | \$1,786           | \$198.44            | 10                 | \$218.20              | 13                    | \$145.84                 |
| WIBAUK      | 8                | 27                  | \$1,737           | \$217.12            | 6                  | \$214.00              | 4                     | \$109.50                 |
| YELLOWSTONE | 749              | 2,252               | \$157,315         | \$210.03            | 747                | \$179.36              | 921                   | \$165.25                 |





TABLE VII. MEDICAL ASSISTANCE BY COUNTY COMPARED WITH  
SAME MONTH LAST YEAR AND FIVE YEARS AGO

DECEMBER, 1973

| COUNTY          | CURRENT<br>CASES | CURRENT<br>AMOUNT | LAST YEAR<br>CASES | LAST YEAR<br>AMOUNT | FIVE YRS AGO<br>CASES | FIVE YRS AGO<br>AMOUNT |
|-----------------|------------------|-------------------|--------------------|---------------------|-----------------------|------------------------|
| TOTAL           | 100              | \$22,163          | 112                | \$22,149            | 141                   | \$33,789               |
| TREASURE        | 7                | \$2,373           | 11                 | \$1,230             | 8                     | \$654                  |
| VALLEY          | 265              | \$45,219          | 254                | \$46,410            | 291                   | \$51,204               |
| WHEATLAND       | 51               | \$15,357          | 56                 | \$10,124            | 28                    | \$5,697                |
| WIBAUX          | 43               | \$18,402          | 44                 | \$6,946             | 13                    | \$2,308                |
| YELLOWSTONE     | 2,023            | \$432,369         | 2,014              | \$334,458           | 2,020                 | \$291,205              |
| INSTITUTIONS    | 268              | \$249,724         | 278                | \$124,680           | 375                   | \$85,734               |
| NO CO BREAKDOWN | 6                | \$4,633           | 53                 | \$7,156             | 8                     |                        |

TABLE IX. MEDICAL ASSISTANCE, NUMBER OF MEDICALS, AND AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

| COUNTY       | TOTAL |            | IN HOSPITAL |              | OUT HOSPITAL |           | TOTAL |           | DRUGS & SUPPLIES |           |
|--------------|-------|------------|-------------|--------------|--------------|-----------|-------|-----------|------------------|-----------|
|              | CASES | AMOUNT     | CASES       | AMOUNT       | CASES        | AMOUNT    | CASES | AMOUNT    | PER CASE         | TOTAL     |
| BEAVERHEAD   | 188   | 36,491.51  | 10          | 7,277.24     | 32           | 882.23    | 110   | 4,111.74  | 96               | 1,004.41  |
| BIG HORN     | 177   | 31,175.64  | 15          | 12,144.76    | 17           | 1,317.59  | 70    | 5,444.79  | 69               | 1,007.84  |
| BLAINE       | 170   | 49,893.57  | 11          | 7,435.46     | 13           | 735.30    | 53    | 3,444.79  | 52               | 5,175.26  |
| BONAVILLE    | 44    | 11,070.35  | 5           | 2,094.83     |              | .00       | 18    | 1,177.24  | 28               | 2,222.24  |
| BONNIE       | 126   | 33,154.55  | 6           | 2,194.03     | 12           | 251.38    | 73    | 2,111.74  | 125              | 2,777.84  |
| BONNIE       | 18    | 5,650.05   | 5           | 1,027.25     | 3            | 60.20     | 4     | 82.41     | 10               | 268.96    |
| CASCADE      | 1,361 | 38,594.34  | 147         | 18,067.43    | 234          | 7,262.54  | 1,000 | 4,477.36  | 1,012            | 22,111.96 |
| CHOUTEAU     | 80    | 31,638.66  | 7           | 4,675.51     | 11           | 188.85    | 31    | 1,777.81  | 43               | 1,325.13  |
| CLARK        | 251   | 69,526.12  | 15          | 9,667.28     | 25           | 2,367.10  | 126   | 4,574.13  | 152              | 5,477.66  |
| CLARK        | 51    | 13,095.01  | 1           | 22.72        | 6            | 95.63     | 12    | 177.24    | 74               | 547.03    |
| DARSON       | 130   | 24,028.95  | 11          | 3,142.43     | 14           | 457.75    | 47    | 1,477.84  | 76               | 2,065.48  |
| DEER LODGE   | 350   | 94,716.93  | 23          | 17,007.58    | 56           | 1,764.05  | 169   | 4,171.67  | 133              | 6,905.26  |
| DEER LODGE   | 37    | 8,713.79   | 7           | 1,051.72     | 13           | 254.85    | 27    | 1,097.81  | 15               | 312.24    |
| FERGUS       | 279   | 93,177.82  | 15          | 17,441.82    | 66           | 2,470.90  | 129   | 6,056.89  | 214              | 7,898.38  |
| FLATHEAD     | 73    | 9,777.84   | 46          | 31,822.43    | 90           | 3,857.55  | 427   | 23,577.84 | 441              | 1,447.13  |
| GALLATIN     | 405   | 74,097.05  | 17          | 5,594.48     | 15           | 531.84    | 206   | 7,677.84  | 217              | 4,284.53  |
| GALLATIN     | 10    | 1,054.59   |             | .00          | 1            | 12.50     | 3     | 42.94     | 3                | 33.31     |
| GLACIER      | 204   | 60,201.19  | 16          | 13,197.25    | 13           | 404.11    | 49    | 4,477.84  | 64               | 2,477.84  |
| GLACIER      | 7     | 1,315.45   |             | .00          | 2            | .00       | 2     | 37.83     | 3                | 76.17     |
| GRATE        | 32    | 8,027.87   | 4           | 3,599.57     | 8            | 179.70    | 21    | 1,284.22  | 17               | 1,211.11  |
| GRATE        | 623   | 90,421.95  | 44          | 36,650.53    | 52           | 2,575.10  | 139   | 9,009.51  | 149              | 1,477.84  |
| JUDITH BASIN | 37    | 1,004.15   | 20          | 19,957.62    | 24           | 2,130.66  | 116   | 10,266.98 | 77               | 1,477.84  |
| JUDITH BASIN | 31    | 5,055.63   | 2           | 19.26        | 2            | 38.69     | 13    | 34.78     | 13               | 37.77     |
| LIBERTY      | 1,007 | 111,777.84 | 23          | 24,375.89    | 99           | 1,265.59  | 273   | 9,047.10  | 274              | 1,477.84  |
| LIBERTY      | 27    | 21,077.84  | 55          | 26,347.81    | 149          | 5,345.05  | 534   | 31,677.84 | 544              | 15,440.59 |
| LIBERTY      | 27    | 11,480.03  | 1           | 144.00       | 12           | 125.43    | 12    | 7,777.84  | 13               | 4,477.84  |
| LIBERTY      | 449   | 74,251.38  | 25          | 14,279.66    | 59           | 2,642.12  | 194   | 7,777.84  | 194              | 4,477.84  |
| MADISON      | 80    | 10,733.24  | 2           | 2,327.74     | 10           | 114.16    | 17    | 967.12    | 17               | 1,477.84  |
| MCCONE       | 13    | 5,353.43   |             | .00          | 2            | 3.26      | 3     | 65.74     | 4                | 4,477.84  |
| MCCONE       | 36    | 17,087.74  | 1           | 1,204.40     | 17           | 363.70    | 24    | 355.43    | 21               | 704.83    |
| MCCONE       | 77    | 19,176.13  | 7           | 3,394.71     | 24           | 509.11    | 49    | 1,477.84  | 49               | 1,477.84  |
| MUSSELSHELL  | 1,029 | 30,377.11  | 48          | 91,565.73    | 139          | 6,219.26  | 773   | 39,777.84 | 773              | 15,901.76 |
| MUSSELSHELL  | 103   | 12,006.23  | 6           | 1,056.84     | 8            | 207.78    | 51    | 2,477.84  | 54               | 952.84    |
| MUSSELSHELL  | 249   | 74,777.84  | 13          | 20,315.24    | 21           | 514.55    | 91    | 3,577.84  | 107              | 3,833.84  |
| PETROLEUM    | 2     | 346.84     | 1           | 260.33       |              | .00       |       | .00       | 1                | 31.05     |
| PETROLEUM    | 99    | 17,076.64  | 5           | 1,775.21     | 5            | 99.05     | 19    | 7,777.84  | 19               | 1,477.84  |
| PETROLEUM    | 125   | 23,973.00  | 16          | 4,997.69     | 11           | 263.05    | 47    | 1,677.84  | 47               | 7,247.84  |
| PETROLEUM    | 19    | 6,812.82   |             | .00          | 1            | 212.21    | 7     | 1,369.21  | 14               | 1,747.81  |
| POWELL       | 147   | 75,375.94  | 10          | 4,584.84     | 12           | 373.83    | 61    | 3,868.86  | 43               | 2,405.01  |
| POWELL       | 24    | 7,512.79   | 1           | 1,877.84     | 7            | 139.04    | 6     | 114.78    | 21               | 526.69    |
| POWELL       | 429   | 82,724.81  | 14          | 11,725.83    | 38           | 1,178.94  | 201   | 5,777.84  | 250              | 5,471.20  |
| POWELL       | 135   | 43,001.62  | 15          | 6,757.33     | 18           | 632.45    | 62    | 3,477.84  | 105              | 3,577.84  |
| POWELL       | 226   | 70,706.40  | 38          | 29,443.47    | 95           | 3,200.26  | 66    | 3,277.84  | 105              | 1,777.84  |
| POWELL       | 132   | 26,070.33  | 17          | 9,744.83     | 20           | 789.96    | 55    | 3,577.84  | 55               | 1,177.84  |
| SANDERS      | 200   | 49,917.07  | 9           | 3,821.34     | 30           | 313.36    | 87    | 3,777.84  | 100              | 2,926.11  |
| SANDERS      | 49    | 9,251.09   | 2           | 247.84       | 3            | 198.76    | 5     | 94.13     | 54               | 594.82    |
| SILVER BOW   | 1,361 | 456,307.05 | 157         | 1,097,777.43 | 273          | 10,233.88 | 706   | 26,177.84 | 580              | 16,902.42 |
| SILVER BOW   | 110   | 37,239.76  | 10          | 2,392.65     | 10           | 236.52    | 30    | 1,677.84  | 73               | 1,477.84  |
| SILVER BOW   | 47    | 11,002.21  | 1           | 144.00       | 9            | 97.26     | 29    | 1,777.84  | 14               | 4,477.84  |
| SILVER BOW   | 104   | 28,062.94  | 5           | 4,131.43     | 10           | 503.09    | 45    | 2,777.84  | 55               | 1,577.84  |

TABLE IX. MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND  
AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY

DECEMBER 1978

| COUNTY        | TOTAL  |              | IN HOSPITAL |            | OUT HOSPITAL |           | PHYSICIANS |            | DRUGS & SUPPLIES |            |
|---------------|--------|--------------|-------------|------------|--------------|-----------|------------|------------|------------------|------------|
|               | CASES  | AMOUNT       | CASES       | AMOUNT     | CASES        | AMOUNT    | CASES      | AMOUNT     | CASES            | AMOUNT     |
| MOORE         | 100    | 22,163.50    | 5           | 3,920.26   | 20           | 783.97    | 64         | 8,197.57   | 23               | 511.90     |
| TREASURE      | 7      | 2,373.75     | 2           | 783.00     | 3            | 51.25     | 4          | 221.01     | 5                | 52.09      |
| VALLEY        | 265    | 40,217.54    | 7           | 6,150.34   | 15           | 440.33    | 107        | 8,645.94   | 144              | 3,193.10   |
| WHEATLAND     | 51     | 13,857.67    | 2           | 2,026.32   | 10           | 493.45    | 17         | 2,312.09   | 32               | 1,363.77   |
| WIBAUX        | 48     | 18,402.71    | 1           | 2,291.22   | 10           | 2,747.23  | 16         | 431.36     | 20               | 1,274.10   |
| WILLIAMSSTONE | 2,023  | 432,369.97   | 83          | 103,255.56 | 265          | 9,539.80  | 953        | 62,087.51  | 1,103            | 28,185.06  |
| INSTITUTIONS  | 238    | 24,972.89    | 25          | 14,297.70  | 20           | 1,478.55  | 103        | 8,111.24   | 43               | 563.51     |
| NO CG BREAKON | 6      | 4,533.51     | 1           | 1,776.91   |              | .00       | 2          | 937.19     | 2                | 48.06      |
| STATE TOTAL   | 16,376 | 4,110,433.06 | 991         | 829,849.25 | 2,136        | 81,241.96 | 7,587      | 391,636.00 | 8,034            | 205,888.10 |



TABLE IX. MEDICAL ASSISTANT'S SERVICE BY COUNTY  
AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY  
(PART I AND)  
DECEMBER 1978

| COUNTY        | NO. OF<br>PATIENTS | AMOUNT     | CASES | TOTAL<br>AMOUNT | LANE X-RAY, RAD.<br>AMOUNT | CASES    | TOTAL<br>AMOUNT | LABORATORY<br>AMOUNT | CASES | TOTAL<br>AMOUNT |
|---------------|--------------------|------------|-------|-----------------|----------------------------|----------|-----------------|----------------------|-------|-----------------|
| BEAVERHEAD    | 40                 | 1,009.48   | 15    | 3,132.70        | .00                        | 15       | 1,366.73        | .00                  | 9     | 87.05           |
| BIG HORN      | 28                 | 17,400.62  | 40    | 3,132.70        | .00                        | 15       | 1,602.56        | .00                  | 11    | 1,488.78        |
| BLAINE        | 63                 | 3,601.42   | 22    | 1,605.80        | .00                        | 15       | 1,654.04        | .00                  | 4     | 388.81          |
| BONAVILLE     | 14                 | 6,810.40   | 2     | 119.61          | 1                          | 1.77     | 217.95          | .00                  | 4     | 76.15           |
| BONNIE        | 33                 | 37,923.94  | 9     | 851.15          | 1                          | 3.45     | 707.26          | .00                  | 12    | 1,199.70        |
| BONNIE        | 9                  | 4,178.43   | 1     | .00             | .00                        | .00      | .00             | .00                  | 1     | 12.80           |
| CASCADE       | 299                | 161,030.33 | 149   | 6,860.43        | 15                         | 224.22   | 1,875.45        | .00                  | 189   | 11,070.46       |
| CHOUTEAU      | 43                 | 23,684.66  | 1     | 170.00          | .00                        | 4        | 92.90           | .00                  | 4     | 117.38          |
| CUSTER        | 86                 | 46,128.21  | 15    | 1,605.80        | .00                        | 8        | 362.49          | .00                  | 21    | 1,130.24        |
| DANIELS       | 24                 | 11,557.93  | 1     | 224.10          | .00                        | 1        | 34.38           | .00                  | 3     | 429.00          |
| DARSON        | 24                 | 13,485.2   | 11    | 2,635.90        | .00                        | 1        | 477.87          | .00                  | 6     | 281.87          |
| DEER LODGE    | 51                 | 3,273.06   | 11    | 1,595.25        | 9                          | 127.16   | 3,113.98        | .00                  | 28    | 984.87          |
| FALLON        | 12                 | 4,400.64   | 4     | 194.40          | .00                        | 4        | 57.93           | .00                  | 4     | 547.99          |
| FERGUS        | 92                 | 59,350.11  | 47    | 3,641.15        | 3                          | 64.46    | 3,887.77        | .00                  | 14    | 1,117.78        |
| FLETCHER      | 17                 | 117,080.01 | 79    | 6,093.25        | 4                          | 33.37    | 3,477.77        | .00                  | 53    | 4,787.63        |
| GALLATIN      | 93                 | 4,603.08   | 39    | 3,855.93        | 28                         | 862.32   | 2,113.86        | .00                  | 25    | 2,815.50        |
| GARFIELD      | 3                  | 33,340     | .00   | .00             | .00                        | 1        | 109.80          | .00                  | 1     | 20.64           |
| GLACIER       | 55                 | 34,767.02  | 24    | 1,372.70        | .00                        | 2        | 621.70          | .00                  | 2     | 2,185.82        |
| GLACIER       | 2                  | 1,277.36   | .00   | .00             | .00                        | .00      | .00             | .00                  | .00   | .00             |
| GLACIER       | 57                 | 26,045.67  | 25    | 1,058.00        | .00                        | 4        | 114.47          | .00                  | 14    | 781.18          |
| JOHN DAY      | 177                | 15,111.71  | 14    | 2,037.70        | .00                        | 32       | 1,967.68        | .00                  | 1     | 6.18            |
| JUDITH BASIN  | 4                  | 3,060.93   | 5     | 982.20          | 25                         | 383.99   | 1,744.81        | .00                  | 1     | 7.00            |
| LANE          | 105                | 3,300.31   | 46    | 2,020.60        | 1                          | 11.79    | 34.12           | .00                  | 1     | 7.00            |
| LEWIS & CLARK | 183                | 11,075.20  | 15    | 7,529.65        | 5                          | 38.86    | 5,026.92        | .00                  | 29    | 2,121.30        |
| LINCOLN       | 13                 | 9,088.92   | 1     | 7,405.97        | 76                         | 526.62   | 1,061.32        | .00                  | 33    | 9,218.33        |
| LINCOLN       | 65                 | 34,777.49  | 4     | 137.40          | .00                        | 15       | 1,095.73        | .00                  | 1     | 48.00           |
| MAITSON       | 30                 | 12,345.04  | 1     | 3,468.73        | 3                          | 52.45    | 6,568.49        | .00                  | 21    | 1,885.97        |
| MCCONE        | 9                  | 5,107.20   | 1     | 320.05          | .00                        | 3        | 444.30          | .00                  | 4     | 1,000.00        |
| MCCONE        | 18                 | 13,342.77  | 8     | 264.00          | 1                          | 2.36     | 135.37          | .00                  | 1     | 120.00          |
| MILNER        | 18                 | 10,160.72  | 5     | 361.20          | 1                          | 14.24    | 21.44           | .00                  | 7     | 54.75           |
| MILNER        | 197                | 11,194.17  | 100   | 8,029.20        | 51                         | 503.58   | 19,433.77       | .00                  | 75    | 7,000.04        |
| MUSSELSHELL   | 12                 | 9,191.04   | 10    | 484.93          | 2                          | 91.84    | 340.90          | .00                  | 7     | 7,000.04        |
| PARK          | 82                 | 45,445.35  | 22    | 1,290.01        | 15                         | 247.87   | 1,475.43        | .00                  | 5     | 119.03          |
| POCATELLO     | 10                 | 7,207.54   | 1     | 55.50           | .00                        | .00      | .00             | .00                  | .00   | .00             |
| PHILLIPS      | 29                 | 1,207.27   | 11    | 433.65          | .00                        | 11       | 1,421.59        | .00                  | 21    | 1,885.97        |
| PRIDGER       | 10                 | 4,453.48   | 10    | 568.10          | .00                        | 1        | 107.17          | .00                  | 5     | 897.28          |
| PRIDGER RIVER | 33                 | 14,954.11  | 15    | 2,226.30        | 2                          | 38.89    | 35.10           | .00                  | 1     | 7.17            |
| PRIDGER       | 10                 | 4,843.78   | .00   | .00             | .00                        | .00      | 1,699.71        | .00                  | 5     | 262.13          |
| RAVALLI       | 102                | 5,111.63   | 2     | 1,531.85        | 1                          | 11.20    | 2,711.30        | .00                  | 3     | 14.11           |
| RICHLAND      | 44                 | 23,197.56  | 18    | 826.55          | .00                        | 18       | 729.10          | .00                  | 18    | 2,025.95        |
| ROOSEVELT     | 46                 | 29,079.21  | 51    | 1,904.95        | .00                        | 14       | 1,128.07        | .00                  | 12    | 1,000.00        |
| RUSSELL       | 22                 | 14,914.93  | 6     | 351.40          | .00                        | 1        | 34.38           | .00                  | 11    | 7,000.04        |
| SANDERS       | 61                 | 35,257.85  | 1     | 1,822.05        | .00                        | 14       | 611.71          | .00                  | 11    | 1,000.00        |
| SANDERS       | 14                 | 7,395.77   | 3     | 302.40          | .00                        | 3        | 267.71          | .00                  | 1     | 16.4            |
| SANDERS       | 296                | 240,526.62 | 109   | 6,860.43        | 141                        | 3,855.65 | 9,992.97        | .00                  | 178   | 11,070.46       |
| SILVER BOW    | 51                 | 2,944.37   | 2     | 348.05          | .00                        | 3        | 1,139.74        | .00                  | 5     | 7,000.04        |
| STILLWATER    | 21                 | 8,958.07   | 2     | 245.55          | 1                          | 5.90     | 728.38          | .00                  | 3     | 1,000.00        |
| STREET GRASS  | 30                 | 1,713.84   | 8     | 514.45          | 3                          | 31.93    | 375.18          | .00                  | 7     | 1,117.07        |

TABLE IX. MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND  
AMOUNT OF PAYMENTS BY TYPE OF SERVICE AND BY COUNTY  
(PART 2 OF 2)  
DECEMBER 1978

| COUNTY        | NURSING HOME<br>CASES | NURSING HOME<br>AMOUNT | OTHER PRAC.<br>CASES | OTHER PRAC.<br>AMOUNT | LAB, X-RAY, RAD.<br>CASES | LAB, X-RAY, RAD.<br>AMOUNT | DENTAL<br>CASES | DENTAL<br>AMOUNT | MISCELLANEOUS<br>CASES | MISCELLANEOUS<br>AMOUNT |
|---------------|-----------------------|------------------------|----------------------|-----------------------|---------------------------|----------------------------|-----------------|------------------|------------------------|-------------------------|
| ADAMS         | 19                    | 11,815.64              | 9                    | 492.35                | 1                         | 2.59                       | 20              | 1,348.02         | 3                      | 37.46                   |
| TREASURE      | 3                     | 1,684.40               | 1                    | 75.00                 |                           | .00                        |                 | .00              |                        | .00                     |
| VALLEY        | 5                     | 29,010.41              | 22                   | 985.50                | 3                         | 41.00                      | 23              | 1,237.41         | 33                     | 1,515.51                |
| WHEELING      | 3                     | 6,972.64               | 3                    | 133.40                |                           | .00                        | 5               | 341.25           | 4                      | 137.15                  |
| WYOMING       | 17                    | 11,543.00              | 4                    | 160.50                |                           | .00                        |                 | .00              | 4                      | 144.94                  |
| YELLOWSTONE   | 343                   | 178,705.52             | 178                  | 13,115.36             | 2                         | 15.85                      | 197             | 16,183.27        | 207                    | 16,282.04               |
| INSTITUTIONS  | 173                   | 221,923.81             | 23                   | 1,111.15              | 11                        | 72.47                      | 50              | 1,081.86         | 9                      | 1,082.50                |
| NO CC BREAKDN | 3                     | 1,862.34               |                      | .00                   | 1                         | 2.36                       |                 | .00              | 1                      | 6.65                    |
| STATE TOTAL   | 3,550                 | 2,262,648.07           | 1,507                | 100,446.66            | 407                       | 6,643.03                   | 1,563           | 134,711.12       | 1,265                  | 97,318.87               |



TABLE X. MEDICAL ASSISTANCE, NUMBER OF RECIPIENTS AND  
AMOUNT OF PAYMENTS BY BASIS OF ELIGIBILITY AND BY COUNTY

DECEMBER 1973

| COUNTY        | AGED  |              | ADULTS |            | BLIND |           | AIDC  |        | CHILD      |        | DISABLED |              |
|---------------|-------|--------------|--------|------------|-------|-----------|-------|--------|------------|--------|----------|--------------|
|               | CASES | AMOUNT       | CASES  | AMOUNT     | CASES | AMOUNT    | CASES | AMOUNT | CASES      | AMOUNT | CASES    | AMOUNT       |
| TITLE         | 28    | 11,467.70    | 20     | 1,441.61   |       |           | .00   | 30     | 1,500.20   |        | 22       | 7,713.99     |
| TREASURE      | 5     | 2,169.22     | 1      | 129.53     |       |           | .00   | 1      | 75.00      |        |          | .00          |
| VALLEY        | 83    | 20,776.42    | 52     | 5,883.26   |       |           | .00   | 78     | 2,121.57   |        | 52       | 11,440.29    |
| WHEATLAND     | 22    | 7,246.37     | 8      | 2,449.04   |       |           | .00   | 10     | 1,260.83   |        | 11       | 2,901.47     |
| WIBAU         | 26    | 16,316.40    | 4      | 117.76     |       |           | .00   | 8      | 167.22     |        | 10       | 1,803.33     |
| YELLOWSTONE   | 429   | 170,204.76   | 445    | 80,335.95  | 5     | 6,765.05  |       | 668    | 71,986.76  |        | 416      | 103,077.45   |
| INSTITUTIONS  | 90    | 47,140.92    | 2      | 2,433.46   | 1     | 1,150.20  |       |        | .00        |        | 195      | 198,998.31   |
| NO CO BREAKDN |       | .00          |        | .00        |       |           | .00   | 6      | 4,633.51   |        |          | .00          |
| STATE TOTAL   | 4,525 | 1,798,878.58 | 3,188  | 555,246.35 | 64    | 27,777.80 |       | 4,776  | 427,668.92 |        | 3,523    | 1,300,861.41 |



TABLE XII. ANALYSIS OF GENERAL ASSISTANCE BY FAMILY AND ONE-PERSON CASES, BY COUNTY

DECEMBER, 1978

| COUNTY              | ALL CASES |          |         | ONE-PERSON CASES |          |         | FAMILY CASES |         |          |
|---------------------|-----------|----------|---------|------------------|----------|---------|--------------|---------|----------|
|                     | CASES     | AMOUNT   | AVERAGE | CASES            | AMOUNT   | AVERAGE | CASES        | PERSONS | AMOUNT   |
| ARVONHEAD.....      | 15        | 616.91   | 41.13   | 15               | 616.91   |         | -            | -       | .00      |
| BIG HORN.....       | 5         | 329.69   | 109.90  | -                | .00      |         | 3            | 11      | 329.69   |
| BLAINE.....         | 2         | 27.73    | 13.89   | 1                | 17.78    |         | 1            | 2       | 17.78    |
| BRADSHAW.....       | 2         | 140.90   | 70.45   | 1                | 90.00    |         | 1            | 3       | 90.00    |
| CANADIAN.....       | 2         | 240.13   | 120.07  | 2                | 240.13   |         | -            | -       | .00      |
| CARTER.....         | -         | .00      |         | -                | .00      |         | -            | -       | .00      |
| CASCADE.....        | 13        | 972.71   | 68.12   | 65               | 4,338.13 |         | 8            | 17      | 634.64   |
| CHOUTEAU.....       | 2         | 334.13   | 167.09  | -                | .00      |         | 2            | 3       | 334.13   |
| CUSTER.....         | -         | .00      |         | -                | .00      |         | -            | -       | .00      |
| DAWSON.....         | -         | .00      |         | -                | .00      |         | -            | -       | .00      |
| DEER LODGE.....     | 4         | 220.60   | 55.15   | 4                | 220.60   |         | -            | -       | .00      |
| FAIRBANKS.....      | 15        | 248.06   | 83.20   | 13               | 958.30   |         | 2            | 5       | 289.76   |
| FARGO.....          | -         | .00      |         | -                | .00      |         | -            | -       | .00      |
| FERGUS.....         | 11        | 546.93   | 58.81   | 10               | 626.93   |         | 1            | 9       | 20.00    |
| FLAETH.....         | 29        | 2,037.58 | 70.26   | 22               | 1,369.58 |         | 7            | 21      | 648.00   |
| GALLATIN.....       | 3         | 747.00   | 262.33  | 3                | 747.00   |         | -            | -       | .00      |
| GLACIER.....        | 1         | 50.60    | 50.60   | 1                | 50.60    |         | -            | -       | .00      |
| GLACIER VALLEY..... | -         | .00      |         | -                | .00      |         | -            | -       | .00      |
| HELDRETH.....       | 2         | 202.50   | 131.25  | 2                | 202.50   |         | -            | -       | .00      |
| HELMUTH.....        | 2         | 216.00   | 109.00  | 2                | 216.00   |         | -            | -       | .00      |
| JEFFERSON.....      | 2         | 98.26    | 49.13   | 1                | 47.80    |         | 1            | 4       | 50.46    |
| JUDITH BASIN.....   | -         | .00      |         | -                | .00      |         | -            | -       | .00      |
| LAFAYETTE.....      | 5         | 245.35   | 49.07   | 2                | 177.00   |         | 3            | 15      | 68.35    |
| LEWIS & CLARK.....  | 10        | 492.45   | 49.25   | 8                | 372.45   |         | 2            | 5       | 120.00   |
| LIBERTY.....        | -         | .00      |         | -                | .00      |         | -            | -       | .00      |
| LINCOLN.....        | 35        | 2,426.75 | 69.34   | 9                | 592.32   |         | 25           | 68      | 1,834.43 |
| MAJESTIC.....       | 2         | 64.45    | 32.23   | 2                | 64.45    |         | -            | -       | .00      |
| MCCONE.....         | -         | .00      |         | -                | .00      |         | -            | -       | .00      |
| MCGHEE.....         | -         | .00      |         | -                | .00      |         | -            | -       | .00      |
| MINERAL.....        | 1         | 69.50    | 69.50   | 1                | 69.50    |         | -            | -       | .00      |
| MUSKOGEE.....       | 152       | 5,356.50 | 40.58   | 88               | 2,976.65 |         | 44           | 133     | 2,377.85 |
| MUSKOGEE.....       | 2         | 278.00   | 139.00  | 2                | 278.00   |         | -            | -       | .00      |
| PARK.....           | 3         | 128.99   | 43.00   | 2                | 116.99   |         | 1            | 2       | 12.00    |
| PERDUE.....         | -         | .00      |         | -                | .00      |         | -            | -       | .00      |
| PHILLIPS.....       | 3         | 519.31   | 173.10  | 1                | 56.96    |         | 2            | 8       | 462.35   |
| POWELL.....         | 2         | 263.00   | 131.50  | 2                | 263.00   |         | -            | -       | .00      |
| POWELL RIVER.....   | -         | .00      |         | -                | .00      |         | -            | -       | .00      |
| PRELUDER.....       | 1         | 133.71   | 133.71  | 1                | 133.71   |         | -            | -       | .00      |
| PRELUDER.....       | 1         | 97.00    | 97.00   | 1                | 97.00    |         | -            | -       | .00      |
| RAVALLI.....        | 5         | 697.64   | 139.57  | 2                | 496.59   |         | 3            | 12      | 201.25   |
| RECTOR.....         | -         | .00      |         | -                | .00      |         | -            | -       | .00      |
| ROBERTS.....        | 1         | 134.84   | 134.84  | 1                | 134.84   |         | -            | -       | .00      |
| ROBERTS.....        | 5         | 480.00   | 96.00   | 5                | 480.00   |         | -            | -       | .00      |
| ROBERTS.....        | 3         | 99.93    | 33.32   | 2                | 52.40    |         | 1            | 3       | 47.55    |

TABLE XII. ANALYSIS OF GENERAL ASSISTANCE BY FAMILY AND ONE-PERSON CASES, BY COUNTY

DECEMBER, 1970

| COUNTY              | ALL CASES |             |         | ONE-PERSON CASES |             |  | FAMILY CASES |         |             |
|---------------------|-----------|-------------|---------|------------------|-------------|--|--------------|---------|-------------|
|                     | CASES     | AMOUNT      | AVERAGE | CASES            | AMOUNT      |  | CASES        | PERSONS | AMOUNT      |
| SHERIDAN.....       | -         | .00         |         | -                | .00         |  | -            | -       | .00         |
| SILVER BURDELL..... | 135       | 10,947.65   | 81.09   | 96               | 6,732.15    |  | 39           | 110     | 4,215.50    |
| STILLWATER.....     | 2         | 125.12      | 62.56   | 2                | 125.12      |  | -            | -       | .00         |
| SWEET GRASS.....    | -         | .00         |         | -                | .00         |  | -            | -       | .00         |
| TETON.....          | 1         | 150.00      | 150.00  | -                | .00         |  | 1            | 2       | 150.00      |
| TOULAR.....         | 2         | 351.00      | 175.50  | 1                | 216.00      |  | 1            | 3       | 135.00      |
| TREASURE.....       | -         | .00         |         | -                | .00         |  | -            | -       | .00         |
| WALLA WALLA.....    | 8         | 431.85      | 53.98   | 7                | 294.85      |  | 1            | 3       | 137.00      |
| WEAVER.....         | -         | .00         |         | -                | .00         |  | -            | -       | .00         |
| WEMATO.....         | 1         | 24.20       | 24.20   | 1                | 24.20       |  | -            | -       | .00         |
| YELLOWSTONE.....    | 59        | 4,052.54    | 68.69   | 50               | 2,962.76    |  | 9            | 31      | 1,039.78    |
| STATE TOTAL         | 587       | \$39,799.29 | \$67.80 | 428              | \$26,558.60 |  | 159          | 490     | \$13,240.69 |

TABLE XIII. EXPENDITURES FOR GENERAL ASSISTANCE, COUNTY MEDICAL, BURIALS, AND TRANSIENT RELIEF, BY COUNTY

DECEMBER, 1970

| COUNTY          | TOTAL *   | GENERAL ASSISTANCE | COUNTY MEDICAL | BURIALS | TRANSIENT RELIEF |
|-----------------|-----------|--------------------|----------------|---------|------------------|
| BEAVERHEAD..... | 16,412.56 | 616.91             | 15,195.65      | 600.00  | 0.00             |
| BIG HORN.....   | 606.79    | 329.69             | 27.10          | 257.00  | 45.70            |
| BUTTE.....      | 537.78    | 27.78              | 510.00         | .00     | .00              |
| CADEWATA.....   | 265.90    | 140.90             | 125.00         | .00     | .00              |
| CARROLL.....    | 300.07    | 240.13             | 59.94          | .00     | 179.20           |
| CASS.....       | 9.80      | .00                | 4.80           | .00     | .00              |
| CASCADE.....    | 40,164.72 | 4,972.77           | 43,191.95      | .00     | .00              |
| CAYUSE.....     | 40.54     | 334.18             | 106.36         | .00     | 6.25             |
| CHouteau.....   | .00       | .00                | .00            | .00     | .00              |
| CLATSOP.....    | .00       | .00                | .00            | .00     | .00              |
| CLATSOP.....    | 320.60    | 220.60             | 100.00         | .00     | 30.55            |
| CLATSOP.....    | 1,402.61  | 1,248.06           | 154.55         | .00     | .00              |
| CLATSOP.....    | .00       | .00                | .00            | .00     | 35.55            |
| CLATSOP.....    | 3,020.57  | 646.93             | 2,373.64       | .00     | .00              |
| CLATSOP.....    | 83,217.57 | 2,037.58           | 80,884.99      | 295.00  | 27.00            |
| CLATSOP.....    | 33,536.99 | 767.00             | 32,769.99      | 290.00  | 121.33           |
| CLATSOP.....    | 50.00     | 50.00              | .00            | .00     | .00              |
| CLATSOP.....    | .00       | .00                | .00            | .00     | 14.50            |
| CLATSOP.....    | 36.65     | .00                | 36.65          | .00     | .00              |
| CLATSOP.....    | 967.50    | 262.50             | .00            | 705.00  | .00              |
| CLATSOP.....    | 304.75    | 216.00             | 88.75          | .00     | .00              |
| CLATSOP.....    | 470.66    | 98.26              | 380.40         | .00     | 4.75             |
| CLATSOP.....    | 510.22    | .00                | 510.22         | .00     | .00              |
| CLATSOP.....    | 1,025.34  | 245.35             | 779.99         | .00     | .00              |
| CLATSOP.....    | 2,206.35  | 492.45             | 1,713.90       | .00     | .00              |
| CLATSOP.....    | 80,919.52 | .00                | 80,919.52      | .00     | .00              |
| CLATSOP.....    | 12,507.71 | 2,426.75           | 9,644.96       | 498.00  | 1,001.60         |
| CLATSOP.....    | 6,160.42  | 64.45              | 6,095.97       | .00     | .00              |
| CLATSOP.....    | 1,194.41  | .00                | 1,194.41       | .00     | .00              |
| CLATSOP.....    | .00       | .00                | .00            | .00     | .00              |
| CLATSOP.....    | 1,014.02  | 69.50              | 944.52         | .00     | 19.50            |
| CLATSOP.....    | 2,4012.73 | 5,356.50           | 18,016.23      | 640.00  | 191.09           |
| CLATSOP.....    | 11,007.66 | 278.00             | 10,729.66      | .00     | 51.80            |
| CLATSOP.....    | 61,423.4  | 128.99             | 35.35          | 650.00  | 223.15           |
| CLATSOP.....    | .00       | .00                | .00            | .00     | .00              |
| CLATSOP.....    | 881.51    | 519.31             | 362.20         | .00     | .00              |
| CLATSOP.....    | 9,033.69  | 263.00             | 8,775.69       | .00     | .00              |
| CLATSOP.....    | 912.75    | .00                | 912.75         | .00     | .00              |
| CLATSOP.....    | 200.66    | 133.71             | 66.95          | .00     | .00              |
| CLATSOP.....    | 122.00    | 97.00              | 25.00          | .00     | 2.85             |
| CLATSOP.....    | 1,065.74  | 697.84             | 468.40         | .00     | .00              |
| CLATSOP.....    | .00       | .00                | .00            | .00     | .00              |
| CLATSOP.....    | 134.94    | 134.84             | .00            | .00     | .00              |
| CLATSOP.....    | 701.95    | 480.00             | 221.95         | .00     | .00              |
| CLATSOP.....    | 228.41    | 99.95              | 48.46          | 80.00   | .00              |
| CLATSOP.....    | .00       | .00                | .00            | .00     | .00              |
| CLATSOP.....    | 47,986.95 | 10,947.65          | 36,949.30      | 110.00  | 97.60            |
| CLATSOP.....    | 125.12    | 125.12             | .00            | .00     | .00              |

DECEMBER, 1973

| COUNTY      | TOTAL *      | GENERAL ASSISTANCE | COUNTY MEDICAL ** | BURIALS    | TRANSIENT RELIEF |
|-------------|--------------|--------------------|-------------------|------------|------------------|
| ADAMS       | 544.37       | 150.00             | 394.37            | .00        | 41.70            |
| ALFRED      | 733.09       | 351.00             | 382.09            | .00        | 19.90            |
| ANDREWS     | .00          | .00                | .00               | .00        | .00              |
| BARRETT     | 2,263.57     | 431.85             | 1,832.02          | .00        | 13.97            |
| BELLEVILLE  | 132.45       | .00                | 132.45            | .00        | .00              |
| BELLEVILLE  | 82.70        | 24.20              | 58.50             | .00        | .00              |
| BELLEVILLE  | 11,114.05    | 4,052.54           | 5,978.22          | 1,083.89   | .00              |
| STATE TOTAL | \$409,033.83 | \$39,749.24        | \$364,025.65      | \$5,208.89 | \$2,015.50       |

\* THE TOTAL DOES NOT INCLUDE TRANSIENT RELIEF AMOUNTS.  
 \*\* THIS INCLUDES PHYSICIAN SERVICES \$ 23,378.12, HOSPITALIZATION \$ 90,049.24, DRUGS \$ 5,911.83, NURSING CARE \$147,788.37, AND OTHER MEDICAL CARE \$ 96,675.07.



TABLE XV. DAY CARE AND FOSTER CARE, BY COUNTY

DECEMBER 1978

| COUNTY             | DAY CARE                 |           |                          | FOSTER CARE              |        |                          | TOTAL |           |
|--------------------|--------------------------|-----------|--------------------------|--------------------------|--------|--------------------------|-------|-----------|
|                    | NUMBER<br>OF<br>CHILDREN | AMOUNT    | NUMBER<br>OF<br>CHILDREN | AUC                      |        | REGULAR                  |       |           |
|                    |                          |           |                          | NUMBER<br>OF<br>CHILDREN | AMOUNT | NUMBER<br>OF<br>CHILDREN |       | AMOUNT    |
| BEAVERHEAD.....    | 10                       | 626.80    | 2                        | 147.23                   | 6      | 1,582.51                 | 8     | 1,729.74  |
| BLAIR.....         | 16                       | 1,206.75  | 12                       | 3,493.64                 | 4      | 835.40                   | 16    | 4,913.20  |
| BULFON.....        | -                        | .00       | 0                        | 880.50                   | 2      | 325.00                   | 2     | 1,205.50  |
| BOZEMAN.....       | -                        | .00       | -                        | .00                      | 1      | 150.00                   | 1     | 150.00    |
| CAMPBELL.....      | 43                       | 504.70    | -                        | .00                      | 6      | 1,391.80                 | 6     | 1,391.80  |
| CARTER.....        | -                        | .00       | -                        | .00                      | -      | .00                      | -     | .00       |
| CASSIA.....        | 116                      | 5,897.55  | 45                       | 12,253.45                | 54     | 11,279.17                | 99    | 23,954.62 |
| CENTRAL.....       | -                        | .00       | 3                        | 450.00                   | 2      | 300.00                   | 5     | 750.00    |
| CUSTER.....        | 26                       | 1,429.00  | 3                        | 1,325.00                 | 18     | 3,913.00                 | 21    | 5,238.00  |
| DALLAS.....        | -                        | .00       | -                        | .00                      | 1      | 375.00                   | 1     | 375.00    |
| DANFORTH.....      | 11                       | 645.60    | 9                        | 896.73                   | 2      | 158.34                   | 11    | 1,055.07  |
| DEER LODGE.....    | 14                       | 500.00    | 10                       | 2,746.03                 | 11     | 1,165.11                 | 21    | 3,711.14  |
| FALLS.....         | -                        | .00       | -                        | .00                      | -      | .00                      | -     | .00       |
| FERNANDO.....      | 12                       | 721.40    | 2                        | 250.00                   | 2      | 550.00                   | 4     | 810.00    |
| FLAKE.....         | 79                       | 3,168.09  | 13                       | 1,090.00                 | 24     | 4,355.99                 | 37    | 6,425.77  |
| GALLATIN.....      | 78                       | 4,034.90  | 2                        | 625.00                   | 16     | 3,604.19                 | 18    | 4,229.19  |
| GARFIELD.....      | -                        | .00       | 1                        | 163.00                   | -      | .00                      | 1     | 163.00    |
| GLACIER.....       | 36                       | 1,045.00  | 19                       | 3,055.00                 | 4      | 1,023.08                 | 23    | 4,098.08  |
| GLUEN VALLEY.....  | -                        | .00       | -                        | .00                      | -      | .00                      | -     | .00       |
| GRANITE.....       | -                        | .00       | -                        | .00                      | 1      | 300.00                   | 1     | 300.00    |
| HILL.....          | 13                       | 667.00    | 3                        | 800.00                   | 14     | 2,646.78                 | 17    | 3,446.78  |
| JEFFERSON.....     | 1                        | 110.40    | 1                        | 500.00                   | 4      | 1,125.00                 | 5     | 1,625.00  |
| JUDITH BASIN.....  | -                        | .00       | -                        | .00                      | -      | .00                      | -     | .00       |
| LARK.....          | 44                       | 2,659.28  | 20                       | 3,627.00                 | 35     | 6,191.43                 | 55    | 9,818.43  |
| LEWIS & CLARK..... | 67                       | 4,895.00  | 12                       | 3,840.96                 | 25     | 10,577.11                | 37    | 14,918.37 |
| LIBERTY.....       | -                        | .00       | -                        | .00                      | 3      | 660.00                   | 3     | 660.00    |
| LINCOLN.....       | 15                       | 644.40    | 1                        | 115.00                   | 17     | 2,700.06                 | 18    | 2,921.06  |
| MAIDEN.....        | -                        | .00       | -                        | .00                      | 2      | 750.00                   | 2     | 750.00    |
| NEEDLE.....        | -                        | .00       | -                        | .00                      | -      | .00                      | -     | .00       |
| NEEDLE.....        | 1                        | 56.00     | -                        | .00                      | -      | .00                      | -     | .00       |
| MINERAL.....       | 6                        | 239.95    | -                        | .00                      | -      | .00                      | -     | .00       |
| MISSOULA.....      | 246                      | 12,694.46 | 13                       | 2,764.80                 | 52     | 12,475.93                | 70    | 15,260.73 |
| MUSSELSHELL.....   | -                        | .00       | 2                        | 300.00                   | 6      | 2,225.00                 | 8     | 2,525.00  |
| PARK.....          | 10                       | 586.00    | 3                        | 695.00                   | 14     | 4,448.50                 | 17    | 5,143.50  |
| PETROLEUM.....     | -                        | .00       | -                        | .00                      | -      | .00                      | -     | .00       |





TABLE XVI. NUMBER OF HOUSEHOLDS RECEIVING FOOD STAMPS  
AND VALUE OF FOOD STAMPS ISSUED BY COUNTY

OCTOBER, 1978

| COUNTY      | CASES | RECIPIENTS | POH ASSIST<br>HOUSEHOLDS | NON-ASSIST<br>HOUSEHOLDS | VALUE OF<br>FOOD STAMPS | AMOUNT<br>RECIP PAID | AMOUNT<br>OF BONUS |
|-------------|-------|------------|--------------------------|--------------------------|-------------------------|----------------------|--------------------|
| TULLE       | 60    | 146        | 17                       | 43                       | \$6,449                 | \$2,554              | \$3,895            |
| TREASURE    | 6     | 9          | 1                        | 3                        | \$434                   | \$172                | \$262              |
| VALLEY      | 186   | 552        | 57                       | 129                      | \$24,204                | \$11,461             | \$12,743           |
| WHLATLAND   | 14    | 45         | 6                        | 13                       | \$1,930                 | \$394                | \$936              |
| WHAUX       | 11    | 31         | 1                        | 10                       | \$1,293                 | \$547                | \$746              |
| WFLLOWSTONE | 892   | 2,363      | 413                      | 479                      | \$100,595               | \$35,719             | \$64,876           |



October 1973

| COUNTY        | VALUE OF<br>FOOD STAMPS | AVG. PER<br>HOUSEHOLD | AVG. PER<br>PERSON | AMOUNT<br>OF FOOD | AVG. HOUSEHOLD | AVG. PERSON |
|---------------|-------------------------|-----------------------|--------------------|-------------------|----------------|-------------|
| TOTAL         | \$910,259               | \$175.22              | \$54.75            | \$602,970         | \$70.04        | \$22.86     |
| ALABAMA       | 84,551                  | \$117.55              | \$44.71            | 55,635            | 177.37         | \$29.60     |
| ALASKA        | 113,889                 | \$158.48              | \$41.22            | 63,132            | 193.74         | \$26.74     |
| ARIZONA       | 22,281                  | \$163.36              | \$42.55            | 14,143            | 117.52         | \$27.01     |
| ARKANSAS      | 84,475                  | \$111.25              | \$42.89            | 42,732            | \$99.55        | \$24.58     |
| CALIFORNIA    | 536,480                 | \$110.12              | \$41.56            | 264,473           | \$51.45        | \$27.02     |
| CANADA        | 11,212                  | \$202.40              | \$45.50            | 8,732             | \$140.40       | \$22.52     |
| CASCADE       | 33,863                  | \$7.11                | \$1.20             | \$2,077           | \$1.86         | \$0.72      |
| CHICAGO       | 36,663                  | \$100.21              | \$43.28            | 27,077            | \$64.99        | \$25.05     |
| COLUMBIA      | 114,376                 | \$128.35              | \$43.82            | 59,695            | \$86.47        | \$29.52     |
| DANVILLE      | 11,217                  | \$147.39              | \$42.55            | 61,023            | \$92.72        | \$26.84     |
| DANVILLE      | 1,255                   | \$112.59              | \$43.51            | 7,523             | \$56.55        | \$27.01     |
| DEER LODGE    | 1,210,105               | \$123.61              | \$43.91            | 1,120,201         | \$73.24        | \$27.20     |
| FALLS         | 11,217                  | \$12.31               | \$37.38            | 11,326            | \$82.87        | \$28.21     |
| FELLS         | 11,217                  | \$113.77              | \$43.19            | 7,739             | \$75.34        | \$27.84     |
| FLATHEAD      | 36,285                  | \$126.01              | \$46.13            | \$4,732           | \$92.65        | \$25.44     |
| GALLATIN      | 22,641                  | \$113.13              | \$43.59            | 11,522            | \$79.31        | \$21.95     |
| GARFIELD      | 3                       | \$0.00                | \$0.00             | 3                 | \$0.00         | \$0.00      |
| GLACIER       | \$26,210                | \$144.01              | \$41.16            | 14,727            | \$70.71        | \$27.49     |
| GOVERN VALLEY | 3572                    | \$114.40              | \$47.66            | 1389              | \$77.30        | \$28.41     |
| GRANITE       | 4,222                   | \$145.35              | \$43.86            | 24,355            | \$103.69       | \$31.78     |
| HILL          | \$26,709                | \$142.89              | \$42.45            | \$15,301          | \$46.93        | \$25.29     |
| JEFFERSON     | \$10,314                | \$102.01              | \$44.87            | \$9,007           | \$75.53        | \$25.22     |
| JULIAH        | \$1,293                 | \$92.43               | \$43.17            | \$726             | \$61.23        | \$24.42     |
| LAKE          | \$10,757                | \$123.92              | \$43.64            | \$11,326          | \$74.43        | \$25.49     |
| LEWIS & CLARK | 7,732                   | \$106.39              | \$43.71            | \$5,139           | \$77.59        | \$21.88     |
| LINCOLN       | 1235                    | \$113.90              | \$47.20            | \$197             | \$73.52        | \$21.40     |
| LINCOLN       | 11,217                  | \$131.27              | \$46.53            | \$27,361          | \$92.12        | \$31.36     |
| MADISON       | \$2,637                 | \$114.71              | \$41.55            | \$1,472           | \$70.99        | \$25.37     |
| MCONE         | \$13                    | \$129.50              | \$47.09            | \$263             | \$70.75        | \$27.22     |
| MILFORD       | \$2,226                 | \$112.55              | \$41.84            | \$1,644           | \$90.22        | \$27.45     |
| MILFORD       | \$6,012                 | \$114.19              | \$44.12            | \$6,734           | \$84.35        | \$31.42     |
| MISSOULA      | \$1,217                 | \$115.55              | \$46.72            | \$7,253           | \$91.20        | \$31.47     |
| MUSKOGEE      | 17,832                  | \$124.55              | \$45.35            | \$5,092           | \$86.25        | \$28.75     |
| PARIA         | \$13,573                | \$12.55               | \$43.10            | \$9,037           | \$67.94        | \$28.63     |
| PETROLIA      | 3                       | \$0.00                | \$0.00             | 3                 | \$0.00         | \$0.00      |
| PETROLIA      | \$4,226                 | \$107.35              | \$47.71            | \$2,226           | \$55.65        | \$24.73     |
| PONDERA       | \$19,222                | \$131.00              | \$43.63            | \$5,010           | \$77.05        | \$25.68     |
| POWDER RIVER  | \$584                   | \$139.80              | \$45.60            | \$274             | \$54.60        | \$18.25     |
| POWELL        | \$12,006                | \$133.81              | \$43.94            | \$3,045           | \$35.61        | \$11.21     |
| POWELL        | \$31                    | \$91.40               | \$41.54            | \$331             | \$35.10        | \$15.04     |
| RAVALLI       | \$2,767                 | \$13.23               | \$43.29            | \$17,085          | \$73.42        | \$29.86     |
| REIDLAND      | \$6,575                 | \$126.00              | \$44.22            | \$3,757           | \$70.33        | \$26.88     |
| ROOSEVELT     | \$15,035                | \$177.07              | \$45.10            | \$3,029           | \$91.23        | \$33.75     |
| ROOSEVELT     | \$25,000                | \$229.73              | \$49.35            | \$18,875          | \$167.03       | \$55.43     |
| SANDERS       | \$13,552                | \$131.65              | \$43.25            | \$9,542           | \$104.15       | \$38.50     |
| SHERIDAN      | \$1,217                 | \$45.90               | \$41.33            | \$1,007           | \$50.35        | \$25.97     |
| SILVER BOW    | \$1,217                 | \$119.39              | \$45.17            | \$1,015           | \$67.43        | \$27.89     |
| SILLWATER     | \$5,457                 | \$143.00              | \$41.37            | \$4,013           | \$155.52       | \$30.84     |
| SWEET GRASS   | \$1,317                 | \$92.54               | \$46.27            | \$643             | \$59.45        | \$29.22     |
| TETON         | \$7,404                 | \$175.49              | \$46.27            | \$4,440           | \$32.33        | \$30.25     |

TABLE XVII. TOTAL VALUE OF FOOD STAMPS ISSUED BY COUNTY  
AND AVERAGE VALUE PER HOUSEHOLD AND PERSON

DECEMBER, 1978

| COUNTY      | VALUE OF<br>FOOD STAMPS | AVG PER<br>HOUSEHOLD | AVG PER<br>PERSON | AMOUNT<br>OF BONUS | AVG BONUS<br>HOUSEHOLD | AVG BONUS<br>PERSON |
|-------------|-------------------------|----------------------|-------------------|--------------------|------------------------|---------------------|
| TOWLE       | \$6,449                 | \$137.63             | \$44.17           | \$5,895            | \$54.91                | \$26.67             |
| TREASURE    | \$436                   | \$100.50             | \$43.32           | \$262              | \$65.50                | \$29.11             |
| VALLEY      | \$24,204                | \$152.13             | \$43.34           | \$12,743           | \$68.51                | \$23.09             |
| WHEATLAND   | \$1,930                 | \$101.57             | \$42.38           | \$936              | \$49.26                | \$20.90             |
| WINDAUX     | \$1,293                 | \$117.34             | \$41.70           | \$746              | \$57.41                | \$24.06             |
| YELLOWSTONE | \$100,595               | \$112.77             | \$42.57           | \$66,876           | \$72.73                | \$27.45             |

JULY, 1978

## GENERAL ASSISTANCE

| State                      | Number of<br>Recipients | Average<br>Payment | % Change from 7/77 |        |
|----------------------------|-------------------------|--------------------|--------------------|--------|
|                            |                         |                    | Number             | Amount |
| U.S. TOTAL . . . .         | <u>774,295</u>          | <u>\$129.98</u>    | - 7.0              | + 0.3  |
| Colorado . . . . .         | 868                     | 34.60              | + 10.3             | + 12.5 |
| MONTANA . . . . .          | 870                     | 35.62              | - 3.0              | - 0.9  |
| North Dakota . . . . .     | 172                     | 87.06              | - 5.5              | + 33.7 |
| South Dakota (E) . . . . . | 932                     | 19.64              | - 3.7              | + 5.2  |
| Utah . . . . .             | 2,186                   | 118.40             | + 17.4             | + 12.3 |
| Wyoming . . . . .          | 830                     | 35.56              | + 25.9             | + 51.2 |

• 42 States

(E) Estimated

## AID TO FAMILIES WITH DEPENDENT CHILDREN

| State                           | Number<br>of<br>Families | Number<br>of<br>Recipients | Average<br>Family<br>Payment | Average<br>Recipient<br>Payment | % Change from 7/77 |        |
|---------------------------------|--------------------------|----------------------------|------------------------------|---------------------------------|--------------------|--------|
|                                 |                          |                            |                              |                                 | Number             | Amount |
| U.S. TOTAL <sup>1</sup> . . . . | <u>3,487,901</u>         | <u>10,449,081</u>          | <u>\$256.63</u>              | <u>\$85.66</u>                  | - 4.8              | + 0.6  |
| Colorado <sup>1</sup> . . . . . | 28,009                   | 78,343                     | 210.60                       | 75.29                           | - 12.6             | - 7.6  |
| Idaho . . . . .                 | 6,725                    | 18,708                     | 262.05                       | 94.20                           | - 5.7              | + 2.5  |
| MONTANA <sup>1</sup> . . . . .  | 6,302                    | 17,564                     | 206.75                       | 74.18                           | - 2.0              | + 9.8  |
| North Dakota . . . . .          | 4,652                    | 13,284                     | 253.97                       | 88.94                           | - 1.8              | + 4.8  |
| South Dakota . . . . .          | 7,343                    | 21,184                     | 208.30                       | 72.20                           | - 9.5              | - 5.6  |
| Utah <sup>1</sup> . . . . .     | 12,929                   | 37,355                     | 267.32                       | 92.52                           | + 0.5              | + 3.6  |
| Wyoming . . . . .               | 2,302                    | 5,950                      | 231.65                       | 89.62                           | - 5.9              | + 11.4 |

<sup>1</sup> Includes data on unemployed-parents segment, and AFDC Foster Care.





## PART II

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*Prepared By:*  
*Bureau of Statistics and Research*  
*Douglas Egan, Chief*



## QUARTERLY REHABILITATION ACTIVITIES

FOR THE QUARTER ENDING

OCTOBER 1, 1978 THRU DECEMBER 31, 1978

| DESCRIPTION                                      | VISUAL SERVICES | REHABILITATIVE SERVICES |
|--|-----------------|-------------------------|
| <b>APPLICANTS &amp; REFERRALS DURING QUARTER</b> |                 |                         |
| 1 On Hand at Start of Quarter . . . . .          | 162             | 1,495                   |
| 2 Received . . . . .                             | 75              | 699                     |
| 3 Total Available . . . . .                      | 237             | 2,194                   |
| 4 Total Processed . . . . .                      | 74              | 946                     |
| a. Certified for VR Services . . . . .           | 14              | 253                     |
| b. Certified for Extended Evaluation . . . . .   | 3               | 127                     |
| c. Closed Without Services . . . . .             | 57              | 566                     |
| 5. Total Remaining at End of Quarter . . . . .   | 163             | 1,248                   |
| <b>EXTENDED EVALUATION DURING QUARTER</b>        |                 |                         |
| 1 On Hand at Start of Quarter . . . . .          | 22              | 408                     |
| 2 Placed in Extended Evaluation . . . . .        | 3               | 127                     |
| 3 Total Available . . . . .                      | 25              | 535                     |
| 4 Total Processed . . . . .                      | 4               | 118                     |
| a. Certified for VR Services . . . . .           | 2               | 58                      |
| b. Closed . . . . .                              | 2               | 60                      |
| 5. Total Remaining at End of Quarter . . . . .   | 21              | 417                     |
| <b>ACTIVE CASES</b>                              |                 |                         |
| 1. On Hand at Start of Quarter . . . . .         | 217             | 3,647                   |
| 2 Accepted . . . . .                             | 16              | 311                     |
| 3 Total Available . . . . .                      | 233             | 3,958                   |
| 4 Total Closed . . . . .                         | 28              | 399                     |
| a. Closed, Rehabilitated . . . . .               | 15              | 158                     |
| b. Closed, not Rehabilitated . . . . .           | 13              | 241                     |
| 5. Total Remaining . . . . .                     | 205             | 3,559                   |

TABLE II

## CUMULATIVE COST OF SERVICES

FOR PERIOD

JULY 1, 1978 THRU DECEMBER 31, 1978

| DESCRIPTION                               | NUMBER OF CLIENTS | COST OF SERVICES | AVERAGE COST PER CLIENT |
|---|-------------------|------------------|-------------------------|
| <b>VISUAL SERVICES</b>                    |                   |                  |                         |
| <b>VISUAL S</b>                           |                   |                  |                         |
| Blind. ....                               | 126               | \$ 57,886.00     | \$ 459.00               |
| Trust Funds . . . . .                     | 12                | 11,375.00        | 948.00                  |
| SSI . . . . .                             | 5                 | 7,024.00         | 1,405.00                |
| <b>VOCATIONAL REHABILITATION SERVICES</b> |                   |                  |                         |
| <b>VO</b>                                 |                   |                  |                         |
| General . . . . .                         | 1,641             | 571,870.00       | 348.00                  |
| Trust Funds . . . . .                     | 65                | 40,512.00        | 623.00                  |
| SSI . . . . .                             | 36                | 29,991.00        | 833.00                  |

TABLE III

## VOCATIONAL REHABILITATION ACTIVITIES

SUMMARY BY AREA

OCTOBER, 1978 TO DECEMBER, 1978

| AREA                           | REFERRALS | APPLICATIONS | EXTENDED EVALUATIONS | ACTIVE     | CLOSURES                  |               |                   |
|--------------------------------|-----------|--------------|----------------------|------------|---------------------------|---------------|-------------------|
|                                |           |              |                      |            | NOT ACCEPTED FOR SERVICES | REHABILITATED | NOT REHABILITATED |
| <b>VISUAL (Blind) SERVICES</b> |           |              |                      |            |                           |               |                   |
| 01 Helena . . . . .            | 6         | 16           | 2                    | 29         | 20                        | 1             | 8                 |
| 02 Billings . . . . .          | 3         | 16           | 3                    | 21         | 2                         | 0             | 3                 |
| 03 Great Falls . . . . .       | 16        | 22           | 4                    | 29         | 2                         | 2             | 1                 |
| 04 Missoula . . . . .          | 4         | 17           | 3                    | 22         | 8                         | 2             | 0                 |
| 05 Miles City . . . . .        | 6         | 10           | 1                    | 11         | 6                         | 1             | 0                 |
| 06 Glasgow . . . . .           | 1         | 7            | 2                    | 17         | 1                         | 0             | 0                 |
| 07 Butte . . . . .             | 15        | 6            | 0                    | 29         | 15                        | 9             | 0                 |
| 22 Billings . . . . .          | 2         | 10           | 4                    | 16         | 1                         | 0             | 0                 |
| 44 Missoula . . . . .          | 3         | 3            | 2                    | 31         | 4                         | 0             | 1                 |
| <b>TOTAL . . . . .</b>         | <b>56</b> | <b>107</b>   | <b>21</b>            | <b>205</b> | <b>59</b>                 | <b>15</b>     | <b>13</b>         |
| <b>VOC. REHAB. (General)</b>   |           |              |                      |            |                           |               |                   |
| 01 Missoula . . . . .          | 9         | 16           | 2                    | 238        | 23                        | 0             | 3                 |
| 02 Butte . . . . .             | 14        | 12           | 9                    | 49         | 13                        | 10            | 3                 |
| 03 Great Falls . . . . .       | 8         | 22           | 11                   | 81         | 12                        | 12            | 7                 |
| 04 Billings . . . . .          | 38        | 37           | 16                   | 126        | 30                        | 0             | 9                 |
| 05 Havre . . . . .             | 7         | 14           | 4                    | 94         | 24                        | 8             | 12                |
| 06 Warm Springs . . . . .      | 19        | 7            | 23                   | 37         | 22                        | 8             | 6                 |
| 07 Billings . . . . .          | 18        | 32           | 4                    | 136        | 35                        | 0             | 8                 |
| 08 Kalispell . . . . .         | 30        | 30           | 18                   | 95         | 35                        | 17            | 6                 |

## VOCATIONAL REHABILITATION ACTIVITIES

## SUMMARY BY AREA

OCTOBER, 1978 TO DECEMBER, 1978

| AREA                            | REFERRALS | APPLICATIONS | EXTENDED<br>EVALUATIONS | ACTIVE | CLOSURES                        |               |                      |
|---------------------------------|-----------|--------------|-------------------------|--------|---------------------------------|---------------|----------------------|
|                                 |           |              |                         |        | NOT<br>ACCEPTED<br>FOR SERVICES | REHABILITATED | NOT<br>REHABILITATED |
| VOC. REHAB. (continued)         |           |              |                         |        |                                 |               |                      |
| 09 Great Falls . . . . .        | 9         | 37           | 10                      | 156    | 28                              | 12            | 19                   |
| 10 Helena . . . . .             | 13        | 26           | 33                      | 93     | 16                              | 1             | 5                    |
| 11 Miles City . . . . .         | 13        | 15           | 0                       | 159    | 20                              | 9             | 9                    |
| 12 Billings . . . . .           | 10        | 20           | 20                      | 220    | 22                              | 6             | 25                   |
| 13 Glasgow . . . . .            | 16        | 36           | 8                       | 106    | 12                              | 1             | 16                   |
| 14 Swan River . . . . .         | 0         | 0            | 0                       | 14     | 2                               | 1             | 0                    |
| 15 Billings . . . . .           | 19        | 69           | 16                      | 56     | 15                              | 2             | 23                   |
| 16 Billings . . . . .           | 23        | 37           | 32                      | 159    | 32                              | 0             | 14                   |
| 17 Missoula . . . . .           | 7         | 28           | 7                       | 182    | 25                              | 1             | 2                    |
| 18 Butte . . . . .              | 14        | 8            | 11                      | 81     | 7                               | 3             | 2                    |
| 19 Bozeman . . . . .            | 17        | 15           | 32                      | 98     | 29                              | 3             | 14                   |
| 20 Missoula . . . . .           | 12        | 29           | 4                       | 194    | 6                               | 2             | 3                    |
| 21 Miles City . . . . .         | 9         | 17           | 18                      | 160    | 19                              | 8             | 3                    |
| 22 Deer Lodge . . . . .         | 6         | 1            | 0                       | 78     | 0                               | 0             | 0                    |
| 23 Great Falls . . . . .        | 5         | 39           | 30                      | 147    | 45                              | 8             | 6                    |
| 24 Miles City . . . . .         | 2         | 1            | 0                       | 5      | 0                               | 0             | 2                    |
| 25 Helena . . . . .             | 0         | 1            | 0                       | 12     | 0                               | 0             | 0                    |
| 26 Missoula - Deaf . . . . .    | 0         | 3            | 1                       | 27     | 2                               | 5             | 1                    |
| 27 Kalispell . . . . .          | 21        | 33           | 10                      | 136    | 42                              | 11            | 8                    |
| 28 Great Falls . . . . .        | 8         | 26           | 13                      | 80     | 6                               | 7             | 6                    |
| 29 Lewistown . . . . .          | 43        | 74           | 7                       | 60     | 9                               | 0             | 1                    |
| 30 Helena . . . . .             | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 31 Billings . . . . .           | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 32 . . . . .                    | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 33 Bozeman . . . . .            | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 34 Havre . . . . .              | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 35 Harlem . . . . .             | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 36 Hamilton . . . . .           | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 37 Livingston . . . . .         | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 38 Laurel . . . . .             | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 39 Kalispell . . . . .          | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 40 Missoula . . . . .           | 0         | 0            | 0                       | 2      | 0                               | 0             | 1                    |
| 41 Great Falls . . . . .        | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 42 . . . . .                    | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 43 Anaconda . . . . .           | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 44 St. Ignatius . . . . .       | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 45 Hardin . . . . .             | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 46 Pine Hills . . . . .         | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 47 Glasgow . . . . .            | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 48 Butte . . . . .              | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 49 Deer Lodge . . . . .         | 0         | 0            | 0                       | 0      | 2                               | 0             | 2                    |
| 50 Glendive . . . . .           | 0         | 0            | 0                       | 2      | 0                               | 0             | 0                    |
| 51 Miles City . . . . .         | 0         | 0            | 0                       | 1      | 0                               | 0             | 0                    |
| 52 Polson . . . . .             | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 53 Whitefish . . . . .          | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 54 Lewistown . . . . .          | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 55 Chinook . . . . .            | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 56 . . . . .                    | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 57 Thompson Falls . . . . .     | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 58 . . . . .                    | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 59 Conrad . . . . .             | 0         | 0            | 0                       | 0      | 0                               | 0             | 0                    |
| 76 Helena . . . . .             | 26        | 38           | 8                       | 102    | 17                              | 2             | 4                    |
| 77 Great Falls - Deaf . . . . . | 0         | 2            | 0                       | 22     | 0                               | 1             | 0                    |
| 78 Billings . . . . .           | 12        | 11           | 18                      | 40     | 14                              | 4             | 10                   |
| 79 Butte . . . . .              | 10        | 5            | 15                      | 30     | 19                              | 4             | 2                    |
| 80 Great Falls . . . . .        | 7         | 12           | 19                      | 35     | 14                              | 3             | 0                    |
| 81 Missoula . . . . .           | 10        | 15           | 4                       | 115    | 5                               | 0             | 3                    |
| 82 Billings . . . . .           | 0         | 8            | 1                       | 35     | 3                               | 9             | 2                    |
| 83 Butte . . . . .              | 7         | 10           | 13                      | 96     | 21                              | 0             | 4                    |
| TOTAL . . . . .                 | 462       | 786          | 417                     | 3,559  | 626                             | 158           | 241                  |



## SELECTED REHABILITATION STATISTICS FOR THE STATE,

OCTOBER, 1978 TO DECEMBER 31, 1978

(cumulative)

## I. ACTIVE CASES BY STATUS AND TYPE

| TYPE OF CASE                            | STATUS       |                       |                     |                       |
|---|--------------|-----------------------|---------------------|-----------------------|
|   | TOTAL        | REFERRAL OR APPLICANT | EXTENDED EVALUATION | ACCEPTED FOR SERVICES |
| <b>Special National Priority:</b>       |              |                       |                     |                       |
| Supplemental Security Insurance .       | 35           | 22                    | 3                   | 10                    |
| Social Security Disability . . . . .    | 45           | 22                    | 6                   | 17                    |
| Public Assistance . . . . .             | 66           | 23                    | 5                   | 38                    |
| <b>BLIND SERVICES TOTAL . . . . .</b>   | <b>146</b>   | <b>67</b>             | <b>14</b>           | <b>65</b>             |
| <b>Special National Priority:</b>       |              |                       |                     |                       |
| Supplemental Security Insurance .       | 277          | 95                    | 80                  | 102                   |
| Social Security Disability . . . . .    | 510          | 177                   | 85                  | 248                   |
| Public Assistance . . . . .             | 1,010        | 205                   | 128                 | 677                   |
| <b>GENERAL SERVICES TOTAL . . . . .</b> | <b>1,797</b> | <b>477</b>            | <b>293</b>          | <b>1,027</b>          |

## II. CLOSED CASES BY STATUS AND TYPE

| TYPE OF CASE                            | CLOSURE REASON |               |           |                        |
|---|----------------|---------------|-----------|------------------------|
|   | TOTAL          | REHABILITATED | OTHER     | CLOSED WITHOUT SERVICE |
| <b>Special National Priority:</b>       |                |               |           |                        |
| Supplemental Security Insurance .       | 3              | 0             | 1         | 2                      |
| Social Security Disability . . . . .    | 6              | 0             | 0         | 6                      |
| Public Assistance . . . . .             | 8              | 0             | 4         | 4                      |
| <b>BLIND SERVICES TOTAL . . . . .</b>   | <b>17</b>      | <b>0</b>      | <b>5</b>  | <b>12</b>              |
| <b>Special National Priority:</b>       |                |               |           |                        |
| Supplemental Security Insurance .       | 49             | 4             | 7         | 38                     |
| Social Security Disability . . . . .    | 118            | 8             | 5         | 105                    |
| Public Assistance . . . . .             | 187            | 32            | 55        | 100                    |
| <b>GENERAL SERVICES TOTAL . . . . .</b> | <b>354</b>     | <b>44</b>     | <b>67</b> | <b>243</b>             |





